

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT
BUSINESS MEETING AGENDA
WEDNESDAY SEPTEMBER 10, 2014 – 7:00 P.M.**

Station 810, 33900 West Street (behind Albion Grocery Store), Albion, CA.

7:00-8:00 p.m. (longer if necessary)

1. **Fire department operations meeting**
 - a. Roll call
 - b. **Chief's Report:** Chief Williams will present a written report of fire department operations.
 - c. **Review and discussion of chief's report.**
 - d. **Other fire department business**
 - e. **Adjournment**

8:00 p.m. (approximately – begins at completion of operations meeting)

2. **Board of Directors meeting.**
 - a. **Call to order and roll call**
 - b. **Approval of agenda**
3. **Approval of minutes:** Review & correct if necessary minutes of Regular Business Meeting August 13, 2014.
4. **Public Comment:** The public may address the board on matters within the board's jurisdiction whether on the agenda or not. For action items the public may also address the board at the time the item is presented.
5. **Financial Report:** Current financial statements for the district will be presented.
6. **Items for Board Consideration and possible action:**
 - a. **Personnel:** New Applicants or status changes.
 - b. **Measure M:** Report if any new actions required at this time.
7. **Correspondence:**
 - a. **9/2/2014 email from GSRMA re: revisions to the Whistle Blower Act poster that is included in the Labor Law posters-see attached.**
 - b. **9/6/2014 email from GSRMA re: changes to the Calif. Labor Code that affects heat illness prevention and cool down recovery periods. CAL- OSHA, Calif. Code of Regulations, Section 3395 Labor Code Section 226.7. See attached.**
8. **Committee Reports:**
 - a. **Measure M/ Special Fire Tax:** discussion
 - b. **12Y Financial Plan:** Rich to update
 - c. **8162 CAFS Project:** Any new info?
9. **Director's Discussion:** Individual Board members may discuss topics of concern to the District.
10. **Next Meeting:** Wednesday , October 8, 2014, 7:00 p.m.
11. **Adjournment**

Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the board meeting should contact the board in writing at P.O. box 634, Albion, CA 95410-0634, as soon as possible before the meeting date.

Fired Chief's Report DRAFT, 10 September, 2014, by Ted Williams !

- Firefighter Applications !
 - Alex Stenback (approved, pending board review)!
- Incident Log !
 - In the intervening period between the Albion-Little River Fire Protection District regular meetings held Wednesday, August 13th and today, September 10th, we were dispatched and responded to eighteen incidents consisting of 15 medical aids and 3 traffic collisions. !
 - 2014007680 08/12/2014 0827 !
 - MEDICAL, CHARLIE; ALBION RIVER INN @ 3790 N HWY 1 ,LITR!
 - Ted Williams !
 - Citlali Calvillo !
 - Marshall Brown (8130)!
 - Joe Goforth !
 - Debbi Wolfe !
 - Steve Wolfe !
 - John Crowningshield (8132)!
 - Michael Rees (8131)!
 - Arrow Pierce!
 - Ben Jackson !
 - Available: 0900!
 - 2014007719 08/13/2014 1328!
 - MEDICAL, DELTA; 6700 LITTLE RIVER I RD #TRLR ,LITR!
 - John Crowningshield !
 - Arrow Pierce !
 - Ben Jackson !
 - Andrea Pennebaker!
 - Ted Williams !
 - Tony Oakley !
 - John Oakley (8130)!
 - Michael Rees (8131)!
 - On Scene: 1331!
 - Available: 1407!
 - 2014007772 08/14/2014 2039!
 - MEDICAL, CHARLIE; 6700 LITTLE RIVER I RD #TRLR ,LITR!
 - John Crowningshield !
 - Andrew Pierce !
 - Ben Jackson !
 - Kevin Spring !
 - Andrea Pennebaker!
 - Ted Williams (8130)!
 - Michael Rees (8131)!
 - Tony Oakley !
 - On Scene: 2042!
 - Available: 2119!
 - 2014007781 08/15/2014 0121 !

- MEDICAL, CHARLIE; THE WOODS #121 @ 43300 LITTLE RIVER AIRPORT RD ,LITR!
- Ted Williams!
- John Crowningshield (8132)!
- Jaime Placido!
- Andrew Crowningshield!
- Andrea Pennbaker!
- Citlali Calvillo!
- On Scene: 0131!
- Available: 0200!
- 2014007851 08/17/2014 1820!
 - MEDICAL, CHARLIE; ALBION RIVER INN @ 3790 N HWY 1 ,LITR!
 - John Oakley (8130)!
 - John Crowningshield!
 - Andrew (Arrow) Pierce!
 - Ben Jackson!
 - Steve Wolfe!
 - Debbi Wolfe!
 - Andrew Crowningshield!
 - Joe Goforth!
 - Andrea Pennebaker!
 - On Scene: 1825!
 - Available: 1916!
- 2014007871 08/17/2014 0447!
 - MEDICAL, ECHO; 3320 E RD ALBION!
 - left by POV transport at time of dispatch; Ted & Jaime followed to MCDH!
 - all resources cancelled by howard forest!
 - Ted Williams!
 - Jaime Placido!
 - Citlali Calvillo!
 - Andrea Pennebaker!
 - Marshall Brown!
 - John Oakley (8130)!
 - Craig Hathaway!
 - several others, cancelled in route!
 - Available: 0512!
- 2014008069 08/22/2014 0316!
 - MEDICAL, CHARLIE; 32900 MIDDLE RIDGE RD ,ALBI !
 - Ted Williams!
 - Andrea Pennebaker!
 - Joe Goforth!
 - Marshall Brown (8130)!
 - On Scene: 0324!
 - Available: 0412!
- 2014008123 08/23/2014 0935!
 - MEDICAL, ALPHA; 3201 ALBION RIDGE B RD ,ALBI ; ALR!

- Ted Williams!
- John Crowningshield (8130 driver)!
- Joe Goforth (8130)!
- Citlali Calvillo (81030)!
- Emily Scott!
- staged at training: Michael Rees, Steve Wolfe, Debbi Wolfe, Tony Oakley!
- On Scene: 0937!
- Available: 1009!
- 2014008237 08/26/2014 1428!
 - MED, TRAFFIC COLLISION; 7000 HWY 128 / 25000 NAVARRO RIDGE RD ,NAVA ; Inc# 008237X: -123 35.0401 Y: 39 9.663 ALR; THIRD PARTY REPORT... 2 VEH T/C... HWY 128 IN THE AREA OF "NAVARRO"... NOTHING FURTHER!
 - Michael Rees (8131)!
 - Andrea Pennebaker (8162)!
 - John Crowningshield (8181 driver)!
 - Ben Jackson (8181)!
 - Ted Williams!
 - CalStar 4 landed at scene!
 - CHP!
 - CalTrans (traffic control)!
 - Anderson Valley Fire (mutual aid, initial dispatch)!
 - Anderson Valley Ambulance!
 - HF did not dispatch ALS ground ambulance; 9140/8100 requested ???!
 - 2x jaws, both lanes closed by wreck approximately 90 minutes!
 - On Scene: 1447!
 - Available: 1634!
- 2014008279 08/27/2014 1443!
 - MEDICAL, BRAVO; 7052 N HWY 1 ,LITR!
 - Ted Williams!
 - Andrea Pennebaker (8130 driver, cancelled)!
 - Jaime Placido (8130, cancelled)!
 - Citlali Calvillo (8130, cancelled)!
 - Michael Rees (8131 driver, cancelled)!
 - On Scene: 1457!
 - Available: 1457!
- 2014008322 08/28/2014 1809!
 - MEDICAL, BRAVO; 27201 ALBION RIDGE RD #TRLR ,ALBI!
 - Joe Goforth!
 - Ted Williams!
 - Citlali Calvillo!
 - Marshall Brown (8130)!
 - On Scene: 1813!
 - Available: 1902!
- 2014008383 08/30/2014 13:37!
 - MEDICAL, ALPHA; 3380 ALBION RIDGE D RD ,ALBI ; Inc# 008383X!

- Dispatch said patient was at the Albion Grocery. Upon arrival 8102 found the patient in front of the store. Patient AMA'd to Fort Bragg Ambulance.!
- Marshall Brown (IC)!
- Michael Rees!
- Jamie Placido (Medgroup)!
- Ted Williams!
- On Scene: 13:45!
- Available: 13:53!
- 2014008391 08/30/2014 16:15!
 - MED, TRAFFIC COLLISION; HWY 1 MP 044.25 !
 - Patient AMA to Fort Bragg Ambulance. Stayed on scene to provide traffic control for CHP to finish report and wait for Tow.!
 - Ted Williams !
 - Kevin Spring (E8181)!
 - Tony Oakley!
 - John Oakley (IC)!
 - Marshall Brown (E8162, OPS)!
 - Michael Rees (R8131)!
 - Debbi Wolfe!
 - Steve Wolfe!
 - Haroldde Searles!
 - Emily Scott!
 - Citlali Cavillo!
 - On Scene: 16:27!
 - Available: 17:53!
- 2014008492 09/02/2014 0956!
 - MEDICAL, ALPHA; 33950 ALBION RIVER SOUTH SIDE RD ,ALBI !
 - Ted Williams!
 - Andrea Pennebaker!
 - Joe Goforth!
 - On Scene: 1002!
 - Available: 1100!
- 2014008546 09/03/2014 1942!
 - MED, TRAFFIC COLLISION; 3000 ALBION RIDGE B RD ,ALBI!
 - not as reported; repeated false claims!
 - John Oakley !
 - Marshall Brown (E8162)!
 - John Crowningshield (E8181)!
 - Andrew Crowningshield!
 - Andrea Pennebaker!
 - Michael Rees!
 - Joe Goforth (E8171)!
 - Kevin Spring!
 - Steve Wolfe!
 - Debbi Wolfe!
 - Arrow Pierce!

- Ben Jackson!
- Sam Levine !
- Michael Issel (R8132)!
- Emily Scott!
- Available: 1957!
- 2014008573 09/03/2014 1554!
 - PA, PERSON; 3800 ALBION RIDGE G RD ,ALBI!
 - MEDICAL, CHARLIE; 3800 ALBION RIDGE G RD ,ALBI!
 - John Oakley (walked)!
 - Citlali Calvillo!
 - Michael Rees (8131)!
 - Andrea Pennebaker (8130)!
 - Joe Goforth!
 - Sam Levine!
 - Available: 1659!
- 2014008580 09/04/2014 2000!
 - MEDICAL, BRAVO; 33950 ALBION RIVER SOUTH SIDE RD ,ALBI!
 - John Oakley (8130 Driver/IC)!
 - Citlali Calvillo (8130)!
 - Andrea Pennebaker (8130/Med Group)!
 - Andrew Crowningshield (8132)!
 - Debbi Wolfe!
 - Steve Wolfe!
 - Joe Goforth!
 - Marshall Brown (Ops)!
 - Sam Levine!
 - Available: 2100!
- 2014008615 09/05/2014 2215!
 - MEDICAL, CHARLIE; 3201 ALBION RIDGE B RD ,ALBI!
 - Ted Williams!
 - Marshall Brown (8130)!
 - Andrea Pennebaker!
 - Available: 2314!
- 2014008652 09/06/2014 2220!
 - MEDICAL, ALPHA; THE WOODS @ 43300 LITTLE RIVER AIRPORT RD #SP ,LITR!
 - increased to code 3 by 8100!
 - Ted Williams!
 - Sam Levine!
 - Kevin Spring!
 - Marshall Brown (8130, cancelled)!
 - On Scene: 2226!
 - Available: 2254!
- Training Completed!
 - 08/16/2014 - Water Rescue - Mike Kitahara (4 hours)!
 - Training Objectives: !

- review SOP/SOGs!
 - inspect equipment!
 - brainstorm improvements to process and equipment!
- Andrew Crowningshield, Andrew (Arrow) Pierce, John Crowningshield, Debbi Wolfe, Andrea Pennebaker, Jamie Placido, Tim Gitchel, Steve Wolfe, Mike Kitahara!
- 08/20/2014 – HazMat Training – Brown - Station 810 ALRFPD (2 Hours) !
 - Training Objectives: !
 - a. Review ERG!
 - b. Take test on applied hazmat situations using ERG as key. !
 - Andrea Pennebaker, Andrew Crowningshield, Craig Hathaway, Debbi Wolfe, Emily Scott, Joe Goforth, John Crowningshield, Kevin Spring, Marshall Brown, Michael Issel, Scott Roat, Steve Wolfe, Ted Williams. !
- 08/27/2014 – Engineering Training – Rees/Brown - Station 812 ALRFPD (2.5 Hours)!
 - Training Objectives: !
 - a. Structure and wildland engineering scenarios. Hands on shuttle water, running pumps, communications, hose lays, nozzle operations, theory. !
 - Andrea Pennebaker, Ben Jackson, Citlali Cavillo, Craig Hathaway, Debbi Wolfe, Jamie Placido, Joe Goforth, Kevin Spring, Marshall Brown, Michael Rees, Sam Levine, Steve Wolfe, Tony Oakley. !
- 09/03/2014 – Urban Interface Scenarios – Station 812 ALRFPD (2 Hour) !
 - Training Objectives: !
 - a. Hose lays, hand tools, structure considerations, vehicle placement, water shuttle, engineering. !
 - Andrea Pennebaker, Andrew Crowningshield, Arrow Pierce, Ben Jackson, Debbi Wolfe, Emily Scott, Joe Goforth, John Crowningshield, John Oakley, Kevin Spring, Marshall Brown, Michael Issel, Michael Rees, Sam Levine, Steve Wolfe. !
- Training Planned !
 - 09/17/2014: Medical Training, Station 810 @ 19:00!
 - 09/20/2014: ALRFPD Water Training, Station 810 @ 09:00!
 - 09/24/2014: SCBA Drills, Station 812 @ 18:30!
 - 09/27/2014: Cliff Rescue, Station 810 @ 09:00!
 - 10/01/2014: Wildland/Structure Scenarios, Station 812 @ 18:00!
 - 10/11/2014: SCBA Drills, Station 812 @ 09:00!
- Development !
 - SCBA Fit test unit on loan; annual tests start now !
 - draft revision of new water rescue SOP/SOGs available for final review, approval (Jaime Placido, Andrea Pennbaker, onsite input from Mike Kitahara)!
 - performed firefighter inventory; reordering missing/damaged PPE items!
- Equipment maintenance (John Oakley)!
 - Rescue 8132!
 - SCBA air compressor serviced: oil and filters

APPROVED
AT SEPT. 10, 2014
BUS. MEETING
R. R.

ALBION LITTLE RIVER FIRE PROTECTION DISTRICT
BUSINESS MEETING MINUTES
WEDNESDAY AUGUST 13, 2014 – 7:00 P.M.

Station 810, 33900 West Street (behind Albion Grocery Store), Albion, CA.

7:15

1. **Fire department operations meeting**
 - a. **Call to Order and Roll Call:** Firefighters; Roat, Rees, A. Crowningshield, Chief Williams, Brown, Scot, D. Wolfe, S. Wolfe, Placido Directors; Riley, Canclini, Roat, Skyhawk Clerk; Sara Spring
 - b. **Chief's Report:** Chief Williams presented a written report of calls and fire department operations.
 - c. **Review and discussion of chief's report.** There was discussion on what was learned from the ISO inspection. A map of water is important and all vehicles need to be enclosed to count with the ISO.
 - d. **Other fire department business:** An AED is now located at The Crowningshield's since there are 4 firefighters there. J. Crowningshield would like a med bag. Mendocino Fire has offered to have Albion Little River included in all training. The cell tower is up and the antenna will be placed soon. Training calendar is up to date. Firefighters need to bring their books with training sign offs and certifications to all trainings so they can be signed off. It was decided ALRFPD would send a strike team only if the fire is in a surrounding district.
 - e. **Adjournment**

8:24 p.m.

2. **Board of Directors meeting.**
 - a. **Call to order:** By President Rich Riley with a quorum present with Board Members; Bob Canclini, Scott Roat, and Chris Skyhawk. Sam Levine absent.
 - b. **Approval of agenda:** Unanimous
3. **Approval of minutes:** Review & correct if necessary minutes of Regular Business Meetings 6/11 and 7/9 2014 and Special ISO Committee Meeting of 7/18/2014. Minutes for all three meetings were approved unanimous 4-0.
4. **Public Comment:** No Public Comment
5. **Financial Report:** Current financial statements were reviewed.
6. **Items for Board Consideration and possible action:**
 - a. **Personnel:** Erica Geer resigned.
 - b. **Worker's Comp Policy:** Final review of policy for adoption. Approved Unanimously 4-0.
 - c. **Special Fire Tax:** There was discussion regarding Measure M and the committee that is working on public outreach. Possible open house in October.
 - d. **Internet Service Outage:** There was discussion regarding phone and internet outage and what the plan should be in the future. It was decided that the board should write a letter and explain how it affected the District.
 - e. **ISO Inspection:** The inspection is complete and awaiting the report.
7. **Correspondence:**
 - a. **Memo of 7/10/14:** from GSRMA. Re: Insurance cards to be placed in vehicles as proof of insurance.
 - b. **Email of 7/13/14:** from George Williamson, LAFCO. Subject: Fire Services Municipal Service Review scheduled for October, 2014.
 - c. **Email of 8/1/14:** from Cal Fire. Subject: Fixed Price Sales of available vehicles in Sept.
8. **Committee Reports:**
 - a. **Measure M/ Special Fire Tax:** see Bob & Chris for any additional info. See Special Fire Tax Item 6.c. above.

- b. **12Y Financial Plan:** Rich is working on and will continue to report. There was discussion on checking to see if there are resources available to help with the process.
- c. **8162 CAFS Project:** On hold waiting to get some more specifics on project
- 9. **Director's Discussion:** None
- 10. **Next Meeting: Wednesday, September 10, 2014, 7:00 p.m.**
- 11. **Adjournment 9:27 pm**

Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the board meeting should contact the board in writing at P.O. box 634, Albion, CA 95410-0634, as soon as possible before the meeting date.

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT
MONTHLY
FUNDS BALANCE SUMMARY**

DATE	9/10/2014				
FUND	PREVIOUS BALANCE	CHANGES IN PREVIOUS PERIOD	INCOME	EXPENSE	CURRENT BALANCE
TAX REVENUE FUND	\$273,155.30				\$273,155.30
DISTRICT CHECKING AT	\$15,218.95				\$14,012.93
FIRE DEPARTMENT FUND (DONATIONS)	\$78,009.48				\$83,717.85
BUILDING FUND CHECKING	\$10,633.28				\$10,633.73
BUILDING FUND SAVINGS	\$0.00				
TOTAL FUNDS BALANCE	\$377,017.01				\$381,519.81

4:35 PM

09/10/14

Accrual Basis

Albion Little River Fire Protection District

Budget vs. Actual

July 2014 through June 2015

	<u>Jul '14 - Jun 15</u>	<u>Budget</u>	<u>\$ Over Budget</u>	<u>% of Budget</u>
Expense				
86-2050-CLOTHING & PERSONAL ITE	190.63			
86-2060-COMMUNICATIONS	560.03			
86-2120-MAINTENANCE EQUIPMENT	4,311.10			
86-2130-MAINTENANCE STRUCTURES	901.07			
86-2140-MEDICAL, LAB SUPPLIES	294.04			
86-2170-DISTRICT OFFICE SUPPLIE	94.99			
86-2181-AUDITING & FISCAL SERVI	1,348.75			
86-2185-MED AND DENTAL	-166.00			
86-2189-PROFESIONAL & SPECIAL S	64.00			
86-2220-SMALL TOOLS & SUPPLIES	25.76			
86-2250-TRANSPORTATION & TRAVEL	1,318.82			
86-2260-UTILITIES	915.71			
86-3113-PAYMNTS TO GOVT AGENCIE	381.06			
Total Expense	<u>10,239.96</u>			
Net Income		<u>-10,239.96</u>		

4:36 PM

09/10/14

Accrual Basis

Albion Little River Fire Protection District
Profit & Loss Detail
August 11 through September 8, 2014

Type	Date	Num	Name	Memo	Class	Amount
Expense						
86-2050-CLOTHING & PERSONAL ITE						
Check	8/13/2014	4004	Michael Rees	Replace phone lost on call	District	190.63
Total 86-2050-CLOTHING & PERSONAL ITE						190.63
86-2060-COMMUNICATIONS						
INTERNET SERVICE						
Comcast						
Check	8/15/2014		Comcast	8155300570124362/815530057003...	District	85.56
Total Comcast						85.56
Total INTERNET SERVICE						85.56
TELEPHONE						
ATT						
Check	8/26/2014		AT&T	96075541735558/0301538359001/...	District	137.09
Total ATT						137.09
ECG						
Check	8/11/2014		ECG Enhanced Comm...	2319611	District	13.70
Total ECG						13.70
Total TELEPHONE						150.79
Total 86-2060-COMMUNICATIONS						236.35
86-2181-AUDITING & FISCAL SERVI						
Bookkeeping Services						
Check	8/13/2014	4006	Sara Spring		District	517.50
Total Bookkeeping Services						517.50
Total 86-2181-AUDITING & FISCAL SERVI						517.50
86-2260-UTILITIES						
Albion Water District						
Check	8/11/2014	4003	Albion Mutual Water C...		District	135.00
Total Albion Water District						135.00
PG&E						
Check	8/18/2014		PG&E	0210095100-9	District	221.54
Total PG&E						221.54
Total 86-2260-UTILITIES						356.54
Total Expense						1,301.02
Net Income						-1,301.02

Jennifer Peters jpeters@gsrma.org

2 Attachments 6 days ago

Good Afternoon,

Please note there have been revisions to the Whistleblower Act poster that is included in the Labor Law Posters that GSRMA provides to our members annually. Attached please find the updated poster. (I have included both the Adobe PDF and Word versions of the document.) Please print this out and place it over the existing poster. Please review the instructions included on this poster to ensure your poster is compliant with the requirements.

Around the end of the calendar year, we will be purchasing new labor posters for next year. These posters will be shipped directly to your location.

If you have any questions, or if we can be of any assistance, please feel free to give us a call.

Thanks,

Jennifer Peters
Loss Prevention Specialist
Golden State Risk Management Authority
247 W. Sycamore Street, P. O. Box 706
Willows, CA 95988
(530) 934-5633 - Phone
(530) 934-8133 - Fax

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New ▼ Get Mail Reply Reply All Forward Spam Delete More ▼

There have been changes to the California Labor Code that affect heat illness prevention and cool down recovery periods. Below please find some important information from Robert Hunt regarding this subject.

All GSRMA members with outside workers already have developed and implemented, with the assistance of GSRMA, Heat Illness Prevention Programs. As part of your program, you are required to provide adequate drinking water, shade, training, and/or "cool-down" periods to employees working in high heat conditions, all subject to enforcement by Cal-OSHA. California Code of Regulations section 3395 applies to all workers who spend any "significant" time working outdoors. Be sure you are in compliance with Section 3395.

Labor Code section 226.7 establishes penalties one hour each for an employer's failure to provide non-exempt employees with required rest breaks and meal periods. But the Legislature recently amended Labor Code section 226.7 to provide for another one hour penalty for any day in which the employer fails to provide the employee a necessary "cool down recovery period" after working in the heat. Just like required rest breaks, "cool down recovery periods" are now considered hours worked, and the employer cannot reduce an employee's pay for taking such recovery periods.

Make sure your Heat Illness Prevention Plan incorporates these "cool down recovery periods," and ensure that your line managers and supervisors are aware of the potential penalties for failure

to provide them.

GSRMA has the following suggestions regarding these requirements:

1. Make sure the availability of cool down recovery periods are addressed in your district's Heat Illness Prevention Plan, and provide a suitable place for the employees to take a cool down recovery period.
2. Train Managers, supervisors and employees on the subject.
3. Document - keep records of policy, training, and utilization.

If you have questions regarding these changes, or need assistance with your Heat Illness Prevention Program, please feel free to contact us at (530) 934-5633 or via email at lossprevention@gsrma.org.

Search Mail...

Sign Out

New ▾

I am very pleased to report that our campaign for Measure M, the parcel tax increase to support ALRFPD, is now fully in place. There are several things to tell you all.

First off, you can visit our website www.CitizensforMeasureM.com we have compiled a lot of information there.

We are going to have a mailer that will go out in early October that will coincide with people getting their ballots in the mail. That mailer will have a 3-fold brochure along with an FAQ sheet. Both of these documents are already posted on the website and I will bring some to the Board meeting Weds. night. Bob Canclini and I will be giving the Board a Measure M update

We have a media campaign in place that will start in late Sept with Letters to Editor, FB posts, Local MCN listserve information, and community forums in The Beacon. We are timing community events and media coverage late September through late October in a way that will keep the issue regularly in front of voters.

We will have 2 Community Forums about Measure M- the first one is Oct. 2, 7PM at the Albion School. The 2nd one is Oct. 12, 3PM at The Woods. I hope that at least some of you will attend these forums- your presence at these events will give a face to our campaign and help people realize that you are neighbors and friends.

On Oct. 19 there will be a Fire Dept Open house in conjunction with Debbi's Taco Stand

The Navarro Grange will host a Spaghetti Dinner on Oct. 11, and their usual breakfast on Oct 28. These will be a benefit for ALRFPD and we will have a campaign table at each event. We will also be tabling at the Farmer's Market and both Post Office's in our District.

I must say that working with this committee has been one of the best community organizing experiences of my life. Many of them got involved from the community meetings we had in November and January. They are a very dedicated bunch; they are very serious about getting ALRFPD in better financial health. They have all donated much of their time, expertise, money, advice, and experience to this cause. I thought you should know who they are.....

What Does Measure M Do?

Current	Measure M
Bare Land \$40	\$75
Land with house \$80	\$150
Timber Production \$0	\$2.50 per acre
Forest Land (unimproved)	
Restaurants \$240	\$450
Service Stations \$200	\$375
Hotels \$80 + \$20/room	\$150 + \$37.50/ rm
Retail Stores \$120	\$225
The Woods	
Each Residence \$40	\$75

If This Measure Passes, Your District Can . . .

- Train more firefighters in Fire-fighter 1; Emergency Medical Technician; Automobile Extrication.
- Provide enough funds to replace one major piece of equipment every three years
- Keep all stations open.
- Purchase water tanks, equipment and facilities to provide more protection for the District.
- Raise \$105,000 annually and keep the District out of deficit spending

We're Calling on You



So You Can Call on Us



Our Albion Little River Volunteer Firefighters ask for your vote on November 4, 2014

Vote **YES** on Measure **M**



You call on us . . .

We'll be there.



Tell your neighbors

And vote

YES on Measure **M**

November 4th

Compiled by Citizens for Yes on Measure M
Please visit our website:

www.CitizensForYesOnMeasureM.com

Questions about Measure M

What will this measure do?

If approved by 2/3 of the voters, the Measure will:

- (1) increase the current parcel tax assessment for properties within the Albion-Little River Fire Protection District from \$40 per unit to \$75 per unit; AND
- (2) extend the assessment to include unimproved Timber Production, Forest, and Range lands (currently exempt from the parcel tax).

These changes will increase revenues for the District by approximately \$71,000 from the increased assessment rate, and \$34,000 from adding Timber, Forest, and Range lands.

What's a "unit?"

It's the measure used to assess the tax on different types of parcels. Unimproved residential property is assessed at one unit. Improved property (any land with a house or other building) is assessed at two units. Trailer parks and modular home developments (*The Woods*) are assessed 2 units for the property, plus 1 per residence. Nonresidential timber, forest, and range lands are currently exempt, but if Measure M passes, they will be assessed at one unit per 30 acres.

If Measure M passes, what good will it do me?

You will enjoy the benefits of improved emergency services. We all hope never to experience the kind of event that triggers a 911 call, but if you do, you want to know that the people who respond - your neighbors and friends, in this case - will have the equipment and training to rescue you or protect your home. Volunteer firefighters are the first responders to any emergency call within the District. With the additional revenue from this measure, the Fire Department will be able to replace some of the aging and unreliable equipment these people - and you - rely on.

What happens if the measure doesn't pass?

The District is already facing budget deficits, and if nothing is done, will run out of money in about two years. This may mean that:

- The number of volunteer firefighters will be reduced
- Equipment will not be replaced when it fails
- Volunteer firefighter training will be reduced
- Emergency services will be reduced
- Fire Stations may have to be closed
- The District may not be able to maintain the current insurance rating.

What's that about insurance?

Insurance companies base their rates for fire insurance on ratings developed by a standards organization (ISO). One key element of the rating system is the distance from your home to the nearest fire station: if it is more than five miles, insurance companies will either charge much higher rates, or refuse to provide insurance to you. Our Fire District currently meets this standard, because we have equipment distributed at several locations around the District. If one of our engines or water trucks dies, or if the District is forced to close a substation, we may no longer meet that standard - and if that happens, the parcel tax will look cheap. Residents of the Little Valley Road area north of Fort Bragg were in this situation, and faced potential rate increases of up to \$4,000 *per year*.

<u>Unit #</u>	<u>Item</u>	<u>Age at Purch/Date</u>	<u>Yrs Life</u>	<u>Replace</u>	<u>Est. Cost</u>	<u>Actual Cost</u>
8130 90	Ford 4x4 Rescue	11 2001	20	*2010	65,000	
8131 94	Chev 4x4 Rescue	New 1994	20	2014	65,000	
8132 92	Ford 4x4 Rescue	14 2006	20	*2012	65,000	
8162 2000	Int. Type III	8 2008	25	2025	300,000	
8163 87	Ford Type III	18 2005	25	*2012	300,000	
8170 93	Ford Type III	19 2012	25	2018	US GOV. LOANER	
8171 95	Ford Type III	18 2013	25	2020	US GOV. LOANER	
8191 74	VanPelt Type I	26 2000	30	*2004	300,000	
8190 06	Freight Tender	8 2014	25	2031	100,000	
8192 85	Int. Tender	16 2001	25	*2010	100,000	
8195 01	Boat Zodiac	3 2004	15	2016	25-30,000	
	03 Trailer (boat)	new 2003				
8198 08	Jet Ski Kaw.	5 2013	10	2018	7,000	
8199 08	Jet Ski Kaw.	5 2013	10	2018	7,000	
	08 Trailer (PWC)	5 2013				

* indicates not performed at this date ALRFPD ROLLING STOCK PLAN

<u>Station/Vehicle Garage</u>	<u>Const.Date</u>	<u>Major Maint.</u>	<u>Year</u>	<u>Est. Cost</u>
(S) 810 2 Bays/Albion	early 1960	Boat House		
(S) 811 2Bays/Albion	start 1994	Veh. Bays	2015	200,000
(S) 812 4 Bays/LR	late 1970	Remodel	2024	200,000
(V) 813 1 Bay/MR Albion	early 1990	Relocate		
(V)815 1 Bay/Nav Ridge	late 1980	Veh. Bay Water Tank	2016	40,000

(S) indicates Station

(V) indicates Vehicle Garage

ROLLING STOCK PLAN & OPTIONS

New is out of the question for the district. The Plan is to replace vehicles with used vehicles 5-10 years old, or new if price is within budget.

#1. The least expensive replacements are water craft.

#2. Cliff Rescue Ambulance, mobile scba fill station truck & water tenders are the next lowercost replacements.

#3. Type III Pumpers tend to be more expensive, mid to high price, due to high output water pump, tank size & hose capacity.

#4. Type I Structure Engines are the highest cost as they are equipped with high output pumps, larger water tanks, more hose, ladders & other equipment.

ALRFPD 12 YEAR PLAN 2015 TAX MEASURE

The tax measure funds will not build a fire house for us. The money for the fire house will have to come from somewhere else.

There are rumors in our community that the District/Department is wealthy, that we have lots of money already – not true. We have some reserves that we use at times: to cover the shortfall in tax revenue, for operating expenses & building maintenance. I have been on the board for about 6-6 1/2 years in which time we have had to use some reserve money almost every year.

The last tax measure in 2001 was to help pay operating expenses to upgrade obsolete equipment, vehicle replacement, and building maintenance and some towards building a firehouse. There is still some money in the reserve to help with this program. Yes, the fire department & district did upgrade some vehicles with used vehicles to help keep costs down. But because of the age and condition, of the used vehicles, they are now in need of replacing again. The plan is to continue to purchase used vehicles, but with a 5-10 year old average. A major problem with vehicles is that they are very expensive and create storage problems. Newer vehicles are often larger and will not fit in our buildings, which leads right into the next problem: housing. It was hoped, that with the special fire tax and donations already collected, a fire house could also be built. With land issues and rising costs and regulations, it was not possible. There were some good starts and additions.

The feeling and feedback we are getting is Albion doesn't need a new fire house. This could not be more wrong. The fire house is to help protect the investment you have already made in equipment, vehicles, etc, for your protection. A firehouse in today's economy could cost several million dollars. That is why it takes baby steps. The money that you paid into this project has gone into some of these steps already.

President Rich Riley, Board of Directors

COMPARING MENDO FIRE TO ALBION FIRE DISTRICT

We will never be like Mendocino Fire and it would not be fair to use them to fault our department's efforts or expect us to have what they have. Mendocino Fire has twice our yearly budget. They have the Mendosa endowment. They also have a great program for lining up prospective donors. They are very financially secure, having excess funds to purchase vehicles. I am glad they are in such great financial shape because it benefits us to have them as a mutual aid.

Mendo's 2014 budget revenue is a little over \$300,000 annually. Looking ahead at their budget plan for 2016, they will be spending about double their income to purchase a new \$330,000 vehicle for cash by using some of their reserves. Mendo Fire has an adequate size modern firehouse that is suited for today's fire vehicles. Their firehouse is paid for. The firehouse is manned by administrative staff and Coast Hospital has an ambulance on site during the day, which helps with response times for medical emergencies & vehicle accidents.

Mendo Fire has a program which calls for buying new vehicles vs. used, and replacing every 20 years, as being cost-wise. The reason being that there will be some warranty protection and they will be replaced before needing costly repairs. This is a best-case scenario & a pretty good plan. But there are a couple of problems with this plan. First, you need to have the money and a large enough station, and Mendo has both. You have to be able to pay cash or have enough income to finance. Looking at Mendo's plan, they are replacing 1.5 trucks per year—that requires a lot of money.

We, on the other hand, do not have a modern firehouse or the income that Mendo has. We need to be realistic and buy used vehicles and possibly one or two new cab & chassis to build our fleet. Trucks are not like cars—they last longer. We never had a proper vehicle replacement plan in the past. We would just buy the best upgrades that we could afford. But because of lack of funds, we were unable to buy new enough vehicles. I hope the new tax initiative will help us to correct this problem.

We have to purchase something in the 5-10 year old bracket and have to keep our vehicles until they are 25-30 years of age. It helps that we put so few miles on our vehicles and I feel this is reasonable.

The current age of our vehicles is from 14 to 40 years of age. Looking at the above example, we currently would need to replace 8163, 8192, and 8181 now. Then 8130, 8132, then 8170, 8171, 8131 for a total of 8 trucks right off the bat. Vehicles 8181 & 8163 being the highest priced vehicles. With the 12 year plan, we should be able to purchase at least 3 vehicles, maybe 4 with the new tax money.

MENDOCINO

Local Agency Formation Commission

Ukiah Valley Conference Center ♦ 200 South School Street, Suite F ♦ Ukiah, California 95482
Telephone: 707-463-4470 Fax: 707-462-2088 E-mail: eo@mendolafco.org Web: www.mendolafco.org

CHAIR

Richard Shoemaker
Russian River Flood Control
And Water Conservation
Improvement District

Date: August 14, 2014

To: Board of Directors of Independent Special Districts

From: George Williamson, Executive Officer

Subject: **Request for Nominations for District Members to serve on LAFCo**

VICE CHAIR

Carre Brown
County Board
Of Supervisors

MEMBERS

Doug Hammerstrom
Fort Bragg City Council

Michael Kisslinger
Public Member

Holly Madrigal
Willits City Council

John McCowen
County Board
Of Supervisors

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Potter Valley Irrigation District

ALTERNATE MEMBERS

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County Board
Of Supervisors

Mary Anne Landis
Ukiah City Council

Tony Orth
Brooktrails Township
Community Services District

Gerald Ward
Public Member

Executive Officer
George Williamson

Counsel
Scott Browne

Analyst
Colette Metz

Commission Clerk
Elizabeth Salomone

Regular Meetings
First Monday
of each month
At 9:00 AM
At the Mendocino
County Board
Of Supervisors Chambers
501 Low Gap Road

The Mendocino Local Agency Formation Commission (LAFCo) is seeking nominations to fill several special district member vacancies. The expiring and vacant seats are as follows:

Commission Seat	Term (ends on Dec 31)
Regular Member	2014 - 2018
Regular Member	2014 - 2016
Alternate Member	2014 - 2018

LAFCo is an independent, quasi-legislative agency that reviews city annexations and the establishment of boundaries and authorized services for numerous local agencies, including fire, community service and water districts. The commission is comprised of seven regular and four alternate members representing the county, cities, independent special districts, and general public.

LAFCo conducts a nomination and election process to select district members on LAFCo, which consists of two regular and one alternate district board members. All terms are four years and end on December 31. There are no term limits.

The nomination and election procedures are as follows:

1. This request for nominations is sent to each independent special district in Mendocino County.
2. Each district may nominate one person; Nominees must be board members, not staff. Nominations must be approved by the district's governing body.
3. All nominations must be accompanied with a nomination form and candidate information sheet (enclosed). **The deadline for receiving nominations is October 3, 2014.** Nominations and supporting documentation may be mailed or faxed.
4. Upon receipt of nominations, LAFCo will prepare a ballot and send it to each district. The ballot must be returned to LAFCo no later than the date stated on the ballot. The votes will be tallied and the successful candidates will be notified.

If you have any questions, please contact LAFCo staff at 707-463-4470.

MENDOCINO

Local Agency Formation Commission

Ukiah Valley Conference Center ◊ 200 South School Street, Suite F ◊ Ukiah, California 95482
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Special District Member Nomination Form

Name of District: _____

Address: _____

Telephone: _____

The Board hereby nominates _____ to serve on the
Mendocino Local Agency Formation Commission.

Board action taken on the _____ day of _____, 2014 by the following vote:

Ayes: _____

Noes: _____

Abstain: _____

Absent: _____

District Representative:

Signature

Printed Name