

ALBION LITTLE RIVER FIRE PROTECTION DISTRICT BUSINESS MEETING AGENDA

WEDNESDAY MAY 13, 2015

7:00 PM

ALBION SCHOOL, 30400 Albion Ridge Road, Albion Ca.  
Board of Directors Meeting

1. Call to order and roll call
  2. Approval of minutes. Review and correct, if necessary, minutes of the Regular Business Meeting of April 8, 2015 and Special Meeting of April 22, 2015
  3. Public Comment. The public may address the Board on matters within the Board's jurisdiction whether on the agenda or not. For action items the public may also address the Board at the time the item is presented.
  4. Financial Report. Current financial statements for the District will be presented.
  5. Subcommittee Reports
    - a. MRC THP Subcommittee report and review and reading of proposed Ordinance will be presented
    - b. Non profit status
    - c. Employee evaluation
    - d. Amy Wynn planning consultant
  6. Items for Board consideration and possible action:
    - a. Station 810 repairs
    - b. Use of 812 for Wedding Event
    - c. Picnic tables at 812
  7. Director's Discussion. Individual Board Members may discuss topics of concern to the District.
    - a. SRA Community Meeting at the Woods April 12
    - b. Implementation of Measure M
    - c. Barbecue grounds events May 2 and May 3
    - d. 811 report
    - d. Winesong Event Sept. 12
    - e. Budget planning discussion for FY starting July 1
    - g. Annual Barbecue
    - f. Other Topics of concern
- Next meeting June 10 2015.

Any individual who requires disability related accommodations or modifications, including auxiliary aids and services in order to participate in the board meeting should contact the Board in writing at P.O. Box 634, Albion Ca. 95410-0634 or call Board President Chris Skyhawk at 707-937-4295 as soon as possible before the meeting date.

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT**

**PROPOSED ORDINANCE - FIRST READING May 13, 2015**

**ORDINANCE NO. \_\_\_\_\_**

**PROHIBITING INTENTIONALLY KILLED AND LEFT STANDING TREES**

**WHEREAS**, The Albion Little River Fire Protection District was formed pursuant to Health & Safety Code §13800; and

**WHEREAS**, Health & Safety Code Section 13861 gives the Albion Little River Fire Protection District the powers to enact ordinances; and

**WHEREAS**, Health & Safety Code Section 13862 lists the powers of a Fire District organized under this section, one which is to provide Fire protection services, and any other services related to protection of lives and property; and

**WHEREAS**, The Albion Little River Fire Protection District is comprised significantly of Forest Lands; and

**WHEREAS**, standing but not downed dead hardwoods present an extreme fire hazard, which threatens the health and safety of rural residents; and

**WHEREAS**, such standing but not downed dead trees pose a life safety risk to firefighters; and

**WHEREAS**, such standing but not downed dead trees can impede rapid suppression of fires; and

**WHEREAS**, naturally occurring events result in dead standing timber from time to time; and

**WHEREAS**, individual trees are sometimes killed for the preservation of wildlife habitat;

**NOW, THEREFORE**, the Board of Directors of the Albion Little River Fire Protection District ordains as follows:

Trees intentionally killed and left standing are a public nuisance, with the following exceptions:

- (a) individual tree intentionally killed and left standing for personal use
- (b) individual tree intentionally killed and left standing purpose of art
- (c) individual tree intentionally killed and left standing for preservation or promotion of wildlife habitat

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT**

**PROPOSED ORDINANCE - FIRST READING May 13, 2015**

**ORDINANCE NO. \_\_\_\_\_**

**PROHIBITING INTENTIONALLY KILLED AND LEFT STANDING TREES**

(d) individual tree intentionally killed and left standing for religious use

Non-expected trees intentionally killed must be downed or otherwise removed within thirty days of initial act intended to kill tree. Trees not downed or otherwise removed within thirty (30) days of the date the act to destroy or kill said tree occurs shall be considered to endanger public health or public safety and may be abated pursuant to Health and Safety Code section 14875 etcetera.

The District shall be entitled to recover all of its actual expenses incurred to correct violations and to obtain compliance.

If any section, subsection, sentence, phrase or clause of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of the Ordinance. The Directors of the District here declare that they would have adopted the Ordinance and each section despite the fact that one or more section, subsection, phrases or clauses be declared invalid.

**DATE OF EFFECT**

Pursuant to Section 36937 of the Government Code of the State of California, this ordinance shall take effect and be in full force and effect thirty (30) days after its final passage.

Passed and Adopted by the Board of Directors of the Albion Little River Fire Protection District on \_\_\_\_\_, by the following vote:

Chris Skyhawk \_\_\_\_\_

Scott Roat \_\_\_\_\_

Sam Levine \_\_\_\_\_

Robert Canclini \_\_\_\_\_

Richard Riley \_\_\_\_\_

*Handwritten signature and date: 5-13-2015*

**MINUTES**  
**WEDNESDAY APRIL 8, 2015**  
**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT**  
**BUSINESS MEETING**  
**Albion School, 30400 Albion Ridge Rd., Albion, CA**

1. **The meeting was called to order** at 7:10 pm by President Skyhawk . A quorum was present.

a. **Those Present were:** Board Members: Chris Skyhawk, Bob Canclini, Sam Levine, Rich Riley, and Scott Roat; Chief Ted Williams, Bookkeeper Sara Spring, Firefighters: Steve Wolfe, Debbi Wolfe, Craig Hathaway and Michael Issel; Public Guests were: Nita Ishcomer, Daphne Martin, Beth Boss, Michael Schupbach, Linda Perkins, Shirley Gagne, Steve Drake, Al Lawrence and Zia Catalina

b. **The Agenda was approved.**

2. **The following Minutes were approved:**

- a. Regular Business Meeting of March 11, 2015.
- b. Special Meeting of April 1, 2015.

3. **Public Comment:** There were no public comments.

4. **Financial Report:**

- a. The financial report was presented by Sara. She said that it is often difficult for her to present the financial report for the current month because she gets the bank statement after the second Wednesday of the month. She suggested that the Board change its Business meetings to the third Wednesday of the month. The Board indicated it would consider this change which means changing current policy.
- b. The current Maintenance budget is too low. The Board voted unanimously to increase this item from \$6,200 to \$10,000.
- c. Sara said that she cannot reimburse members travel meals based on total cost. She must be given the actual itemized check of each meal. Alcohol cost are never reimbursed. Ted said that he would inform the firefighters of these requirements.

5. **Secretary's Report :** All Board members acknowledged that they sent their Form 700's to the County Clerk's Office by April 1st.

6. **Items for Board Consideration and possible action:**

- a. The \$500 retainer for Amy Wynn, land use planner for ongoing station use and development was voted approval unanimously.
- b. Discussion and possible action on improvements for Station 810: Sam again reported on his walk of the building with Kevin of the County Building Department. Kevin said we can use the building now to park vehicles in it. He said once the electrical is repaired and the holes in the walls are covered and the hood is installed we can use it for fire department meetings only and food preparation, but we cannot let the general public use the station.
- c. Discussion and possible action on improvements for station 811. Sam offered to meet with the Planning and Building Department to get the fiasco with the Use Permit straightened out. The Use Permit of Station 811 was pulled in error when the application for the building Permit of the New Station designed by Bob Schlosser was cancelled. One of the new buildings was to replace the existing building.
- d. Discussion and possible action on improvements for station 812: Nothing new except that Sam made contact with Kristin McMeomey of the General Services Agency of the County asking her if we could install septic Systems at Station 812 and the north half of the Albion Transfer Station. She asked for some details of what these systems would be supporting, then she would take these requests to the Board of Supervisors. Note that all of

the material above regarding Stations 810, 811 and 812 by Sam was included in a letter (email through Scott) to Amy Wynn which was passed out at this meeting. Sam was directed to coordinate any action on Stations 810, 811 and 812 with Amy Wynn. Note per her request all communications with her must go through Scott. Sam is to await her direction.

e. Discussion and possible action for adjusting the maintenance budget. d. The complete budget will be addressed at the next Business Meeting.

**7. Correspondence:**

- a. Letter to the Board from Supervisor Dan Hamburg Regarding Prohibiting Intentional Dead Standing Trees.
- b. Email from Michael Issel recommending that the Board send a letter regarding the Notice of Preparation (NOP) by the Office of Environmental Management, M-2 expressing ALRFPD's needs during the Albion Bridge replacement or rehabilitation of the Albion bridge.
- c. Copy of Cal Gov Code Paragraphs 820.2 , 821, and 821.2 confirming immunity from tort liability on public employees...
- d. Email to Amy Lynn concerning Sam's work with the General Services Agency to find out if the county would allow the installation of septic systems at Station 812 and at the Northern half of the Albion Transfer Station(The Albion Dump). This email also explained how the Use Permit of 811 was erroneously pulled. See 6.b, c and d above.

**8. Subcommittee reports;**

- a. MRC THP Subcommittee: The draft ordinance regarding removal of trees that have been slashed and squirted with herbicide along with a letter from Supervisor Dan Hamburg, more or less supporting the ordinance, were read by Scott to the meeting.
- b. Discussion of statutory authority to enact ordinance: A lively discussion of aspects of the draft ordinance by the Board and the public attendees followed. Chris asked what needed to be changed to make the ordinance acceptable to the objecting Board members. He was told to remove all statements regarding penal codes and fines if the parcel owners did not comply with the requirements of the ordinance, the argument being we are not an enforcement agency and it is insulting to our timber owners with whom we are work for the good of the community. Eg. MRC has indicated their willingness to create an escape route across their lands from Albion Ridge Rd to the east.
- c. Non profit organization: No report.
- d. Employee evaluation: Nothing.

**9. Directors Discussion:** Individual Board Members may discuss topics of concern to the District

- a. Implementation of Measure M: Bob reported that the County assessors office is currently reviewing the Measure.
- b. It was recommended that the Board should attend The SRA Community Meeting April 12th, at the Woods at 3:00pm.
- c. Barbecue grounds events: The Board will sponsor the Community Emergency Preparedness Picnic on Saturday, May 2, between 11:00 am and 2:00 pm. Sam and Rich will attend for the Board. The Flea Market on May 3, will also be sponsored by the Board for the Auxiliary. Rich will attend for the Board with Sam as backup.
- d. Other topics of concern: None.

**The meeting was adjourned by President Skyhawk at 8:20 pm.**

**Next Business Board Meeting will be May 13, 2015, 7:00 pm at the Albion School.**

*Bob Canclini*  
*5-13-2015*

**ALBION-LITTLE RIVER PROTECTION DISTRICT  
P.O. BOX 634  
ALBION, CA 95410**

**MINUTES  
SPECIAL BOARD OF DIRECTORS MEETING  
THE WOODS CLUBHOUSE  
43300 LITTLE RIVER AIRPORT ROAD  
LITTLE RIVER, CA 95456  
WEDNESDAY, APRIL 22, 2015 6:00 PM**

1. The meeting was called to order by Vice President Canclini at 6:05 pm
2. A quorum was present: Those in attendance were: Board Members: Bob Canclini, Sam Levine, Rich Riley and Scott Roat, Chris Skyhawk was absent; Chief Ted Williams; Firefighters Debbi Wolfe, Steve Wolfe, Michael Issel and Guest Greg Shelhase, the Woods Resident. who sponsored this meeting.
3. The Agenda was approved unanimously.
4. The request for up to \$2500 to modify the fill plumbing on Tender 8192 to a larger diameter was approved unanimously.
5. Equipment Maintenance Budget: It was determined that this budget item will not have to be increased to cover the cost in item 4 above.
6. Letter to Adele Pommerenck, Environmental Branch Chief, Caltrans District 3, Office of Environmental Management: The submitted letter to Ms. Pommerenck, regarding the "Notice of Preparation " of a Draft Environmental Impact Report for the Albion River Bridge Rehabilitation/Replacement Project was approved, with corrections, unanimously.
7. Public Comment: None.
8. This was a Special Meeting called by the Board of Directors of the Albion-Little River Fire Protection District to considered only the items in 4, 5 & 6 above.
9. Our Thanks to Greg.
10. The meeting was adjourned at 6:40 pm.

**Fire Chief's Report DRAFT, 13 May, 2015, by Ted Williams**

• **Applications Received**

- Steve Crowningshield (approved, subject to board review)
- Robert Hedman

• **Resignations**

- Jeffrey Wall

• **Incident Log**

- In the intervening period between the Albion-Little River Fire Protection District regular meetings held Wednesday, April 8th and today, May 13th, we were dispatched and responded to twenty-two incidents consisting of 17 medical aids, 1 escape control burn, 1 wildland fire, 3 traffic collisions.

• **2015003611 04/08/15 1609**

- MEDICAL BRAVO, 3790 N.HWY 1, ALBION (ALBION RIVER INN)
- John Oakley
- Ted Williams
- Andrea Pennebaker (8130)
- Ben Jackson
- On Scene 1619
- Available 1644

• **2015003782 4/13/2015 1300**

- TRAFFIC COLLISION/MEDICAL, 7400 N. HWY 1/44998 LITTLE RIVER AIRPORT RD, LR
- Dispatch paged to ALRVFD in error; in MFD District, 8100 contacted MFD to see if mutual aid was needed, ALRVFD canceled.
- Ted Williams
- John Oakley
- Marshall Brown (8162)
- Andrea Pennebaker
- Available 1306

• **2015003895 04/16/2015 1007**

- MEDICAL CHARLIE, 44635 LITTLE RIVER AIRPORT RD, LR
- Ted Williams
- John Oakley (8130)
- Marshall Brown
- John Crowningshield (8132)
- Andrea Pennebaker (canceled)
- Sam Levine
- On Scene 1026
- Available 1042

• **2015003873 04/16/2015 1248**

- SMOKE CHECK/FIRE--UPGRADED TO WILDLAND FIRE; 5301 ALBION LITTLE RIVER RD, LR--SCENE HANDED OFF TO CALFIRE
- Ted Williams (8192)
- John Oakley (8162)
- Marshall Brown (8170)
- John Crowningshield (8132)

- Andrea Pennebaker
- Michael Rees
- Jaime Placido
- Ben Jackson
- Joe Goforth
- Sam Levine
- Michael Issel
- Citlali Calvillo
- Steve Wolfe (canc)
- Debbi Wolfe (canc)
- On Scene 1316
- Available 1410
- **2015003892 04/16/2015 1813**
  - PUBLIC ASSISTANCE; 40930 LITTLE RIVER AIRPORT RD, LR
  - Ted Williams
  - John Oakley (8130)
  - John Crowningshield
  - Sam Levine
  - Citlali Calvillo
  - On Scene 1832
  - Available 1902
- **2015003994 04/19/2015 1318**
  - MEDICAL CHARLIE; 27600 ALBION RIDGE RD, ALBION
  - Ted Williams
  - Andrew Crowningshield (8132)
  - Jaime Placido
  - Citlali Calvillo
  - On Scene 1328
  - Available 1359
- **2015004089 04/21/2015 1932**
  - MEDICAL BRAVO; 30300 NAVARRO RIDGE RD, ALBION
  - RP STATES 1144, MCSO EN ROUTE
  - Debbi Wolfe
  - Michael Rees
  - John Oakley (8130)
  - Ted Williams
  - Steve Wolfe (canc)
  - John Crowningshield (8132) canc
  - Citlali Calvillo (canc)
  - On Scene 1939
  - Available 2054
- **2015004093 04/21/2015 2140**
  - MEDICAL BRAVO, 43300 LITTLE RIVER AIRPORT RD #104, LR
  - Sam Levine (med group)
  - John Crowningshield (IC), 8132
  - Andrew Crowningshield (med group)



- Ben Jackson
- Citlali Calvillo
- Ted Williams (canc)
- John Oakley
- Michael Issel (canc)
- On Scene 21 49
- Available 2157
- **2015004102 04/22/2015 0653**
  - MEDICAL BRAVO; 43300 LITTLE RIVER AIRPORT RD #49, LR
  - Sam Levine (IC)
  - John Crowningshield (8132)
  - Jaime Placido
  - Ben Jackson
  - Ted Williams (canc)
  - On Scene 0703
  - Available 0735
- **2015004193 04/24/2015 2212**
  - MEDICAL BRAVO; 40930 LITTLE RIVER AIRPORT RD, LR
  - CALL CANCELED--FALSE ALARM
  - Ted Williams
  - Andrea Pennebaker
  - Citlali Calvillo
  - Available 2214
- **2015004308 04/27/2015 2221**
  - MEDICAL BRAVO; 29275 ALBION RIDGE RD, ALBION
  - MCSO EN ROUTE; 9142 STAGED
  - Ted Williams
  - Marshall Brown (8130)
  - John Oakley (pov, canc)
  - Andrea Pennebaker
  - Citlali Calvillo
  - Michael Rees (8131)
  - Michael Issel (canc)
  - On Scene 2226
  - Available 2244
- **2015004419 04/30/2015 1638**
  - MEDICAL BRAVO; 43300 LITTLE RIVER AIRPORT RD., #41, LR
  - 41 FERN CANYON DR.
  - Ted Williams
  - John Oakley
  - Jaime Placido (8132)
  - On Scene 1649
  - Available 1713
- **2015004434 04/30/2015 2218**
  - MED/TRAFFIC COLLISION; N. HWY 1, MP 44.25, ALBION
  - John Oakley (8130) IC

- Andrea Pennebaker (8130) Safety
- Ted Williams (8162)
- Marshall Brown (8162)
- Michael Rees (8131)
- Citlali Calvillo (pov)
- Steve Wolfe (pov) traffic
- Debbi Wolfe (pov) traffic
- Jaime Placido (canc)
- Joe Goforth (canc)
- Ben Jackson (canc)
- On Scene 2227
- Available 2251
- **2015004493 05/02/2015 0700**
  - MEDICAL DELTA; 43300 LITTLE RIVER AIRPORT ROAD #121, LR
  - John Oakley (8130)
  - Jaime Placido
  - John Crowningshield (8132)
  - Sam Levine
  - On Scene 0713
  - Available 0731
- **2015004598 05/04/2015 2113**
  - MEDICAL ALPHA, 32000 NAVARRO RIDGE ROAD, ALBION
  - Debbi Wolfe
  - Steve Wolfe
  - Michael Rees (8131)
  - Citlali Calvillo
  - Ted Williams (8130)
  - Marshall Brown (8130)
  - Tony Oakley (cancelled)
  - On Scene 21 20
  - Available 2213
- **2015004605 05/05/2015 0435**
  - MEDICAL ALPHA, 43300 LITTLE RIVER AIRPORT RD #1, LR
  - Sam Levine
  - John Crowningshield (8132)
  - Jaime Placido
  - On Scene 04 45
  - Available 0520
- **2015004637 05/06/2015 1112**
  - MEDICAL BRAVO, 32001 ALBION RIDGE ROAD, ALBION
  - Ted Williams
  - John Crowningshield
  - John Oakley (8130)
  - Michael Rees (8130)
  - Joe Goforth
  - On Scene 1119

- Available 1121
- **2015004678 05/07/2015 1358**
  - WILDLAND FIRE, 29700 NAVARRO RIDGE ROAD, ALBION
  - Ted Williams (8162)
  - John Oakley (8162)
  - Michael Rees (IC)(8163)
  - Joe Goforth (8190)
  - Andrea Pennebaker (8190)
  - Citlali Calvillo
  - John Crowningshield (8170)
  - Ben Jackson (8170)
  - Arrow Pierce (8170)
  - Steve Wolfe
  - Debbi Wolfe
  - Calfire 1165, 1156, Parlin Forks crew
  - On Scene 1406
  - Available 1550
- **2015004685 05/07/2015 1551**
  - MEDICAL BRAVO, 3830 ALBION RIDGE D ROAD, ALBION
  - LOCATION INCORRECT; RP AT ALBION GROCERY, MCSO NOTIFIED
  - Ted Williams (8162)
  - John Oakley (8162)
  - Citlali Calvillo (8130)
  - Andrea Pennebaker (8162)
  - Joe Goforth (8190)
  - John Crowningshield (8170)
  - Arrow Pierce (8170)
  - Ben Jackson (8170)
  - Michael Rees
  - On Scene 1554
  - Available 1637
- **2015004745 05/09/2015 1307**
  - MEDICAL DELTA, 3000 ALBION RIDGE B ROAD, ALBION--TRAILER
  - Ted Williams
  - John Oakley
  - Marshall Brown
  - Michael Rees
  - Jaime Placido
  - Citlali Calvillo
  - Joe Goforth
  - Ben Jackson
  - Serena Randolph
  - On Scene 1316
  - Available 1354
- **2015004825 05/11/2015 1822**
  - MEDICAL/TRAFFIC COLLISION; 2335 N. HWY 1, ALBION

- John Oakley (first on scene)
- Michael Rees (8131) Operations
- Steve Wolfe (pov)
- Debbi Wolfe (pov)
- Ted Williams (8162)
- Marshall Brown (8162)
- Citlali Calvillo (8130)
- Tony Oakley (8130)
- Andrew Crowningshield (8181)
- John Crowningshield (8181)
- Kevin Spring (8181)
- Jaime Placido (8181)
- Michael Issel (cancelled)
- On Scene 1834
- Available 1935
- **2015004875 05/13/2015 0138**
  - MEDICAL BRAVO, 43300 LITTLE RIVER AIRPORT RD #104, LR
  - Sam Levine
  - John Crowningshield (8132)
  - Jaime Placido
  - Ted Williams (cancelled)
  - On Scene 0151
  - Available 0234
- **Training Completed**
  - **log pending Marshall Brown return**
- **Development**
  - A neighborhood disaster preparation event was held at station 812.
  - Chief is working with Ann Kyle Brown, a volunteer with substantial experience in grant writing, on early stages of grant writing, against the SRA Fire Prevention Fee funds and other (VFA). Focus is additional wildland firefighting equipment, brush clearing along public and private roads, defensible space assistance, water tanks/sources, address markers, communications tools (inter fire - community), escape route planning.
  - We are in the forth consecutive year of drought. A wildland fire in our district could be catastrophic.
  - County BoS approved plan to update the county wide Community Wildfire Protection Plan. I will be assisting with input on the portion relevant to our district, highlighting a plethora of risks.
  - Received replacement structure ladder for 8162.
  - CPR refresher scheduled for two dates in June.
- **Equipment maintenance**
  - **Tender 8192**
    - FB Diesel added a 3" pump to tank for (substantially) faster filling
    - DOT inspection completed
  - **Holmatro (jaws pump, attachments, hoses)**
    - on site service is scheduled for May 22 (anticipate ~\$1500)

- **Rescue 8132** (Fort Bragg Diesel)
  - changed oil
  - checked all fluids
  - greased trk
  - tightened engine belts
  - tightened valve cover bolts
  - cleaned front axle
  - installed new master cylinder
  - installed abs dump valve
  - adjusted rear brakes, bled brake system
- **Engine 8162**
  - Burton's will pick up 8162 for CAFS installation on May 19 (parts at their shop)
  - replaced shoreline power (Oakley)
- **Rescue 8130**
  - checked all fluids (Oakley)
- **Engine 8170**
  - next in line for DOT at Fort Bragg Diesel

ALBION LITTLE RIVER FIRE PROTECTION DISTRICT  
BUDGET OVERVIEW WORKSHEET

CODE #	DESCRIPTION	2011-2012		2012-2013		2013-2014		2014-2015		5/12/2015	
		RVSD 6/14/12	ACTUAL	RVSD 04/11/13	ACTUAL	RVSD 10/10/13	ACTUAL	RVSD 10/10/13	ACTUAL	RVSD 10/10/13	ACTUAL
821110	REVENUE										
821120	CURRENT SECURED TAX	73,566.00	72,407.07	73,614.00	71,562.40	72,486.00	72,959.35	73,985.00	73,985.00	40,836.51	
821130	CURRENT UNSECURED TAX	2,470.00	2,568.21	2,470.00	2,476.05	2,481.00	2,586.68	2,548.00	2,548.00	2,282.42	
821210	SB 813 SUPPLEMENTAL TAX	283.00	11.09	28.00	(267.05)	0.00	237.29	94.00	94.00	356.79	
821220	PRIOR SECURED PROPERTY TAX	0.00	(131.08)		(199.51)	150.00	(127.06)				
821300	PRIOR UNSECURED PROPERTY TAX	128.00	279.96	101.00	151.58	0.00	61.46	75.00	75.00	48.19	
821600	SPECIAL TAX (FIRE ASSESSMENTS)	81,920.00	82,640.00	82,080.00	81,680.00	81,880.00	81,880.00	200.02	207.00	45,584.00	
821700	TIMBER YIELD TAX	83.00	208.16	125.00	218.28	187.00				212.94	
824100	HIGHWAY PROPERTY RENTAL	0.00	10.26		8.68		5.60				
824100	INTEREST	650.00	1,705.00	925.00	991.53	900.00	927.57	749.00	749.00	370.01	
825481	HOMEOWNER PROPERTY TAX RELIEF	771.00	769.26	770.00	766.46	400.00					
826140	STATE OTHER	0.00									
826140	ELECTION SERVICES	0.00									
827500	SALE OF FIXED ASSETS	0.00									
827700	OTHER	0.00									
827702	INSURANCE PAYMENT		20,471.26		13,521.89		1,300.00				
		11,676.30	11,676.30				10,487.84				
	TOTAL REVENUE	171,545.30	192,563.49	160,113.00	170,929.50	158,464.00	171,287.91				
	FUND BALANCE CARRIED FORWARD	291,527.43	291,527.43	290,231.60	290,231.60	292,671.05	292,671.05				
	TOTAL AVAILABLE FOR APPROPRIATIONS	463,072.73	484,110.92	450,344.60	461,161.10	451,135.05	463,958.96				
	APPROPRIATIONS										
861014	MISCELLANEOUS EMPLOYEE BENEFITS	18,000.00	12,900.00	21,500.00	20,972.00	0.00	-120.00				
861035	WORKERS COMPENSATION INSURANCE	8,000.00	7,775.00	9,000.00	9,000.00	9,000.00	8,452.00	9,342.00	9,342.00		
862050	CLOTHING & PERSONAL ITEMS	69,000.00	42,443.15	55,000.00	50,129.17	30,000.00	7,194.55	18,750.00	18,750.00	1,326.63	
862060	COMMUNICATIONS	5,000.00	4,297.71	4,000.00	3,452.66	4,000.00	5,189.08	4,000.00	4,000.00	3,237.48	
862080	FOOD						712.14	1,500.00	1,500.00		
862101	INSURANCE - GENERAL	8,500.00	8,341.00	8,000.00	1,352.06	8,500.00	8,962.00	10,675.00	10,675.00		
862120	MAINTENANCE - EQUIPMENT	37,000.00	20,571.57	45,700.00	17,842.55	30,000.00	21,588.28	15,500.00	15,500.00	16,789.66	
862130	MAINTENANCE - STRUCTURES & GROUNDS	14,000.00	12,950.50	5,500.00	3,986.34	4,500.00	8,929.94	10,000.00	10,000.00	5,341.59	
862140	MEDICAL LAB SUPPLIES	10,500.00	9,751.15	9,000.00	8,901.13	9,000.00	7,516.75	8,750.00	8,750.00	1,810.78	
862150	MEMBERSHIPS	3,000.00	2,006.00	3,700.00	1,324.00	3,700.00	1,062.00	1,500.00	1,500.00	765.00	
862170	OFFICE EXPENSE	1,750.00	1,611.88	3,500.00	3,077.26	3,500.00	988.54	1,200.00	1,200.00	206.15	
862181	AUDITING & FISCAL SERVICES	3,500.00	3,229.87	8,000.00	4,049.14	10,850.00	9,740.34	8,500.00	8,500.00	6,252.50	
862185	ARCHITECT & ENGINEERING SERVICES (611)	0.00									
862185	MEDICAL DENTAL SERVICES	5,000.00	1,451.00	3,500.00	1,254.00	7,000.00	1,200.44	7,000.00	7,000.00	628.00	
862187	EDUCATION & TRAINING	10,000.00	9,265.06	10,000.00	5,150.04	8,000.00	8,396.80	10,000.00	10,000.00	3,522.88	
862189	PROFESSIONAL & SPECIAL SERVICES - OTHER	1,500.00	1,662.80	4,000.00	3,768.58	3,000.00	2,080.00	2,600.00	2,600.00	720.00	
862210	RENTS & LEASES BUILDINGS & GROUNDS	125.00	104.00	50.00	50.00	50.00	50.00	50.00	50.00		
862220	SMALL TOOLS & SUPPLIES	4,000.00	632.28	4,000.00	958.71	2,000.00	988.40	1,450.00	1,450.00	1,462.80	
862231	ELECTION SUPERVISION & SERVICES	400.00	323.80	400.00		400.00		3,500.00	3,500.00	1,935.15	
862250	TRANSPORTATION & TRAVEL	8,000.00	7,980.29	11,000.00	6,598.40	29,500.00	19,753.29	29,000.00	29,000.00	17,299.66	
862260	UTILITIES	7,500.00	6,359.45	6,640.00	4,748.16	6,640.00	4,348.79	4,500.00	4,500.00	4,389.01	
863113	PAYMENTS TO OTHER GOVT AGENCIES	6,500.00	1,657.18	5,300.00	1,488.36	5,300.00	347.46	4,000.00	4,000.00	1,473.60	
864360	STRUCTURES & IMPROVEMENTS	75,000.00	532.20	87,000.00	6,475.95	35,000.00	33,700.00	4,000.00	4,000.00	72.84	
864370	EQUIPMENT	130,000.00	38,013.43	87,450.00	22,911.54	46,650.00	28,186.41	8,600.00	8,600.00	8,453.00	
	TOTAL APPROPRIATIONS	426,275.00	193,879.32	393,740.00	168,490.05	258,090.00	178,965.21	167,417.00	167,417.00	75,686.33	
	UNAPPROPRIATED FUNDS (funds balance)	36,797.73	290,231.60	56,604.60	292,671.05	193,045.05	284,973.75				
	UNAPPROPRIATED FUNDS (funds balance) PER COUNTY RECORDS										

*over*

*make in record*

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT  
MONTHLY  
FUNDS BALANCE SUMMARY**

DATE	5/12/2015				
FUND	PREVIOUS BALANCE	CHANGES IN PREVIOUS PERIOD	INCOME	EXPENSE	CURRENT BALANCE
TAX REVENUE FUND	\$272,620.46				\$272,620.46
DISTRICT CHECKING AT	\$4,700.89				\$4,927.57
FIRE DEPARTMENT FUND (DONATIONS)	\$86,825.77				\$88,929.41
BUILDING FUND CHECKING	\$10,636.82				\$10,637.26
<b>TOTAL FUNDS BALANCE</b>	<b>\$374,783.94</b>				<b>\$377,114.70</b>

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**Albion Little River Fire Protection District**  
**Profit & Loss Detail**  
 March 9 through May 11, 2015

Type	Date	Num	Name	Memo	Class	Amount
<b>Expense</b>						
<b>86-2060-COMMUNICATIONS</b>						
<b>INTERNET SERVICE</b>						
<b>Comcast</b>						
Check	3/15/2015		Comcast	8155300570124362/815530057003...	District	50.75
Check	4/4/2015		Comcast	8155300570124362/815530057003...	District	83.89
Check	4/15/2015		Comcast	8155300570124362/815530057003...	District	50.75
Check	5/4/2015		Comcast	8155300570124362/815530057003...	District	83.89
Total Comcast						269.28
Total INTERNET SERVICE						269.28
<b>TELEPHONE</b>						
<b>ATT</b>						
Check	3/26/2015		AT&T	96075541735558/0301538359001/0...	District	135.92
Check	4/27/2015		AT&T	96075541735558/0301538359001/0...	District	136.06
Total ATT						271.98
<b>ECG</b>						
Check	3/10/2015		ECG Enhanced Comm...	2319611	District	13.48
Check	4/10/2015		ECG Enhanced Comm...	2319611	District	13.51
Total ECG						26.99
Total TELEPHONE						298.97
Total 86-2060-COMMUNICATIONS						568.25
<b>86-2120-MAINTENANCE EQUIPMENT</b>						
<b>Vehicle Maintenance</b>						
<b>8131</b>						
Check	3/21/2015	4090	Mendocino Automotive ...	tires	District	308.81
Total 8131						308.81
<b>8132</b>						
Check	5/1/2015	4137	Fort Bragg Diesel	19572	District	1,545.60
Total 8132						1,545.60
<b>8192</b>						
Check	5/1/2015	4137	Fort Bragg Diesel	19664	District	741.79
Total 8192						741.79
<b>Vehicle Maintenance - Other</b>						
Check	5/1/2015	4131	Rhoades Auto Parts	#1130 MARCH 2014 strmnt	District	255.98
Total Vehicle Maintenance - Other						255.98
Total Vehicle Maintenance						2,852.18
Total 86-2120-MAINTENANCE EQUIPMENT						2,852.18
<b>86-2130-MAINTENANCE STRUCTURES</b>						
<b>Station 810</b>						
Check	3/21/2015	4076	Village Hardware	#113	District	76.29
Total Station 810						76.29
<b>Station 812</b>						
Check	5/1/2015	4129	Rossi's Building Materi...	#11075	District	957.92
Total Station 812						957.92
Total 86-2130-MAINTENANCE STRUCTURES						1,034.21



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**Albion Little River Fire Protection District**  
**Profit & Loss Detail**  
 March 9 through May 11, 2015

Type	Date	Num	Name	Memo	Class	Amount
<b>86-2140-MEDICAL, LAB SUPPLIES</b>						
<b>Gasses</b>						
<b>Eureka Oxygen</b>						
Check	3/21/2015	4088	Eureka Oxygen Co		District	314.66
Check	5/1/2015	4134	Eureka Oxygen Co		District	456.95
Total Eureka Oxygen						<u>771.61</u>
Total Gasses						<u>771.61</u>
Total 86-2140-MEDICAL, LAB SUPPLIES						771.61
<b>86-2150-MEMBERSHIPS</b>						
Check	3/21/2015	4083	California Special Distri...	Dues 2015	District	765.00
Total 86-2150-MEMBERSHIPS						<u>765.00</u>
<b>86-2170-DISTRICT OFFICE SUPPLIE</b>						
Check	3/21/2015	4078	ZO OFFICE SUPPLY	Stat 1/31/15	District	19.31
Check	5/1/2015	4127	ZO OFFICE SUPPLY	Stat 3/31/15	District	6.78
Total 86-2170-DISTRICT OFFICE SUPPLIE						<u>26.09</u>
<b>86-2181-AUDITING &amp; FISCAL SERVI</b>						
<b>Bookkeeping Services</b>						
Check	4/8/2015	4119	Sara Spring	#126	District	367.50
Check	4/8/2015	4120	Sara Spring	#135	District	857.50
Check	4/15/2015	4122	Sara Spring		District	656.25
Total Bookkeeping Services						<u>1,881.25</u>
Total 86-2181-AUDITING & FISCAL SERVI						1,881.25
<b>86-2185-MED AND DENTAL</b>						
<b>Firefighter Immunization</b>						
Check	3/21/2015	4080	Mendocino Coast Clinics	Ted	District	188.00
Check	5/1/2015	4132	Mendocino Coast Clinics		District	376.00
Total Firefighter Immunization						<u>564.00</u>
Total 86-2185-MED AND DENTAL						564.00
<b>86-2187-EDUCATION &amp; TRAINING</b>						
<b>MEALS &amp; FUEL REIMBURSEMENT</b>						
Check	3/21/2015	4082	Ben Jackson	Meals for Academy	District	109.36
Check	3/21/2015	4085	Michael Rees	360.52 Miles \$131.46 Food	District	491.98
Check	3/21/2015	4086	Ben Jackson	Meals for Academy	District	35.91
Total MEALS & FUEL REIMBURSEMENT						<u>637.25</u>
<b>86-2187-EDUCATION &amp; TRAINING - Other</b>						
Check	3/21/2015	4079	THE RENTAL PLACE ...	fog	District	86.10
Check	3/23/2015	4118	Rescue Solutions	Rees and Goforth	District	1,000.00
Total 86-2187-EDUCATION & TRAINING - Other						<u>1,086.10</u>
Total 86-2187-EDUCATION & TRAINING						1,723.35
<b>86-2189-PROFESIONAL &amp; SPECIAL S</b>						
<b>COUNTY COUNSEL SERVICES</b>						
Check	5/1/2015	4126	County Of Mendocino	County Couasel Services 1/1/15-3/31/...	District	496.00
Total COUNTY COUNSEL SERVICES						<u>496.00</u>
Total 86-2189-PROFESIONAL & SPECIAL S						496.00
<b>86-2231-ELECTION SUPERVISION &amp;</b>						
Check	5/1/2015	4125	Mendocino County Offi...		District	1,935.15
Total 86-2231-ELECTION SUPERVISION &						<u>1,935.15</u>

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**Albion Little River Fire Protection District**  
**Profit & Loss Detail**  
 March 9 through May 11, 2015

Type	Date	Num	Name	Memo	Class	Amount
<b>86-2250-TRANSPORTATION &amp; TRAVEL</b>						
<b>FLEET FUEL</b>						
<b>Eel River Fuels</b>						
Check	3/21/2015	4081	Eel River Fuels, Inc.	706	District	648.36
Check	5/1/2015	4128	Eel River Fuels, Inc.	706	District	551.22
Total Eel River Fuels						1,199.58
Total FLEET FUEL						1,199.58
<b>86-2250-TRANSPORTATION &amp; TRAVEL - Other</b>						
Check	3/22/2015	4091	Citlali Calvillo	2014 Reimbursement	District	672.00
Check	3/22/2015	4092	Andrew Crowningshield	2014 Reimbursement	District	752.64
Check	3/22/2015	4093	John Crowningshield	2014 Reimbursement	District	792.96
Check	3/22/2015	4094	Ben Feinburgh	2014 Reimbursement	District	20.16
Check	3/22/2015	4095	Timothy Donald Gitchel	2014 Reimbursement	District	67.20
Check	3/22/2015	4096	Joe Goforth		District	537.60
Check	3/22/2015	4097	Craig Hathaway	2014 Reimbursement	District	262.08
Check	3/22/2015	4098	MICHAEL ISSEL	2014 Reimbursement	District	376.32
Check	3/22/2015	4099	ANDREW PIERCE	2014 Reimbursement	District	470.40
Check	3/22/2015	4100	Sam Levine	2014 Reimbursement	District	430.08
Check	3/22/2015	4101	John Oakley	2014 Reimbursement	District	866.88
Check	3/22/2015	4102	Tony Oakley	2014 Reimbursement	District	356.16
Check	3/22/2015	4103	Andrea Pennebaker	2014 Reimbursement	District	880.32
Check	3/22/2015	4104	Jaime Placido	2014 Reimbursement	District	692.16
Check	3/22/2015	4105	Michael Rees	2014 Reimbursement	District	1,014.72
Check	3/22/2015	4106	Scott Roat	2014 Reimbursement	District	262.08
Check	3/22/2015	4107	Chuck Sisco	2014 Reimbursement	District	67.20
Check	3/22/2015	4108	Emily Scott	2014 Reimbursement	District	275.52
Check	3/22/2015	4109	Ben Jackson	2014 Reimbursement	District	201.60
Check	3/22/2015	4110	KEVIN SPRING	2014 Reimbursement	District	423.36
Check	3/22/2015	4111	Harolde Searles	2014 Reimbursement	District	118.16
Check	3/22/2015	4112	Chris Wall	2014 Reimbursement	District	33.60
Check	3/22/2015	4113	Ted Williams	2014 Reimbursement	District	1,417.92
Check	3/22/2015	4114	Debbie Wolfe	2014 Reimbursement	District	483.84
Check	3/22/2015	4115	Steven L. Wolfe	2014 Reimbursement	District	524.16
Check	3/22/2015	4116	KYLE LEMOHN	2014 Reimbursement	District	33.60
Check	3/22/2015	4117	ALEX STENBACK	2014 Reimbursement	District	73.92
Total 86-2250-TRANSPORTATION & TRAVEL - Other						12,106.64
Total 86-2250-TRANSPORTATION & TRAVEL						13,306.22
<b>86-2260-UTILITIES</b>						
<b>Albion Water District</b>						
Check	3/21/2015	4087	Albion Mutual Water C...		District	135.00
Check	5/1/2015	4123	Albion Mutual Water C...		District	135.00
Total Albion Water District						270.00
<b>PG&amp;E</b>						
Check	3/17/2015		PG&E	0210095100-9	District	126.64
Check	4/10/2015		PG&E	0210095100-9	District	107.52
Total PG&E						234.16
<b>Suburban Propane</b>						
Check	5/1/2015	4133	Suburban Propane	tank rent	District	60.00
Total Suburban Propane						60.00
<b>Thompson Septic Service</b>						
Check	3/21/2015	4077	Thompson's PortaSepti...	19803	District	433.15
Check	5/1/2015	4135	Thompson's PortaSepti...	19803	District	204.10
Total Thompson Septic Service						637.25
Total 86-2260-UTILITIES						1,201.41

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**Albion Little River Fire Protection District**  
**Profit & Loss Detail**  
 March 9 through May 11, 2015

Type	Date	Num	Name	Memo	Class	Amount
<b>86-3113-PAYMNTS TO GOVT AGENCIE</b>						
<b>COUNTY AUDITOR-TAX COLLECTION</b>						
Check	5/1/2015	4124	MENDOCINO COUNT...	2013-14 property tax allocation	District	1,092.54
Total COUNTY AUDITOR-TAX COLLECTION						1,092.54
Total 86-3113-PAYMNTS TO GOVT AGENCIE						1,092.54
<b>86-4360-BUILDINGS &amp; IMPROVEMENT</b>						
<b>STATION 810</b>						
Check	3/21/2015	4084	Sam Levine		District	72.64
Total STATION 810						72.64
Total 86-4360-BUILDINGS & IMPROVEMENT						72.64
<b>86-4370-EQUIPMENT (PURCHASE)</b>						
<b>Container</b>						
Check	4/9/2015	4121	AST		District	750.00
Total Container						750.00
<b>Firefighting Equipment</b>						
Check	3/21/2015	4089	Sam Levine	50 Flashlights	District	869.46
Total Firefighting Equipment						869.46
<b>Rescue Equipment</b>						
Check	5/1/2015	4136	Rescue Solutions	#060276	District	753.38
Total Rescue Equipment						753.38
Total 86-4370-EQUIPMENT (PURCHASE)						2,372.84
<b>Suspense</b>						
Invoice	5/6/2015	1	Placido	LAR RED FYRFTR GEAR BAG W/...	District	-57.51
Invoice	5/6/2015	1	Placido	SMOKE JUMPER BOOTS	District	-283.50
Invoice	5/6/2015	1	Placido	CAL-OSHA WILDFIRE RATCHET	District	-46.40
Invoice	5/6/2015	1	Placido	FORESTRY COAT	District	-189.50
Invoice	5/6/2015	1	Placido	FORTESTRY PANT	District	-172.00
Invoice	5/6/2015	1	Placido	FIREFIGHTER HEADLAMP	District	-96.80
Invoice	5/6/2015	1	Placido	STORM LIGHT FOX FURY	District	-29.94
Invoice	5/6/2015	1	Placido	HARNES	District	-99.80
Invoice	5/6/2015	1	Placido	FIRE SHELTER CASE	District	-23.79
Invoice	5/6/2015	1	Placido	V-TAB BOTTLE HOLDER	District	-14.70
Invoice	5/6/2015	1	Placido	FOREST FIRE SHELTER USFS W/...	District	-375.00
Invoice	5/6/2015	1	Placido	FIRE JUMPSUIT	District	-288.00
Invoice	5/6/2015	1	Placido	WILDLAND GLOVES- PROTECH	District	-32.50
Invoice	5/6/2015	1	Placido	WRENCH	District	-29.25
Invoice	5/6/2015	1	Placido	FACE MASK - HOT SHIELD WILD...	District	-72.00
Invoice	5/6/2015	1	Placido	SHIPPING	District	-29.00
Invoice	5/6/2015	1	Placido	SALES TAX	District	-138.07
Total Suspense						-1,977.76
Total Expense						28,684.98
<b>Net Income</b>						<b>-28,684.98</b>

ALBION-LITTLE RIVER FIRE PROTECTION DISTRICT  
P.O. BOX 634  
ALBION, CA 95410

April 23, 2015

Ms. Adele Pommerenck, Branch Chief  
Office of Environmental Management, M-2  
703B Street, Marysville, CA 95901

Subject: Notice of Preparation of a Draft Environmental Impact Report  
Project Title: Albion River Bridge Rehabilitation/Replacement Project

cc: Frank Demling, PLS  
Project Manager  
Caltrans District 1 Project Management

Dear Ms. Pommerenck,

The Board of Directors of the Albion-Little River Fire Protection District (ALRFPD) is making the following request regarding our requirements during the construction or rehabilitation period of the Bridge:

1. Throughout the duration of this project, the Albion-Little River volunteer firefighters of the ALRFPD will need 24/7 access to cross the Albion River without imposed delays, preferable on the existing bridge or on a lane of a new bridge. This is because most of our firefighters live in Albion and most of our rolling stock is in Albion, and we must support Little River, which is north of the river for Fires, Vehicle Accidents, Cliff Rescues, River and Ocean Rescues and Medical Calls. Note also that this same requirement is true for the Mendocino Coast District Hospital (MCDH) Ambulance, which travels from north of the bridge either from the Village of Mendocino and/or the City of Fort Bragg. The Ambulances must be able to reach all points south of the bridge, including the towns of Albion, Elk and Highway 128.
2. During periods when it is not possible to provide the above requested 24/7 access, we recommend that Caltrans contract with an Ambulance Service to station an Advanced Life Support Ambulance (ALS = one paramedic & one EMT) in Albion with a backup ambulance to provide coverage during the 2 to 4 hour medical call and travel times of the first ambulance. Hopefully, these outage periods will be few and of short duration. All concerned parties involved will need to be given adequate warning that these conditions will/might occur (Highway Patrol, MCDH Ambulance Service and ALRFPD, CalFire and perhaps Mendocino Fire Department north of the bridge which might be contracted by Caltrans, to respond to Little River. Note, because of our location, we often have heavy fog which affects helicopter operations.
3. The Albion pre-positioned ALS Ambulance would then take the patient to a hospital or to a waiting helicopter, depending on the weather, and the severity of the injury or medical condition of the patient. Note that our fire departments do not have paramedics, only EMTs.
4. The Board's contact regarding this project will be Sam Levine, Board Secretary: 707-937-0629, [sambabs@mcn.org](mailto:sambabs@mcn.org),

Please direct written correspondence to the above captioned address of the ALRFPD.

by Albion Little River Fire Protection District Board of Directors, April 23, 2015

Chris Skyhawk, President absent

Robert Canclini, Vice President Robert Canclini

Sam Levine, Secretary Sam Levine

Rich Riley Rich Riley

Scott Roat Scott Roat

SCH NO.

NOTICE OF PREPARATION

**To:** Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**From:** California Dept. of Transportation  
703 B Street  
Marysville, CA 95901

**Subject: Notice of Preparation of a Draft Environmental Impact Report**

*Reference: California Code of Regulations, Title 14, (CEQA Guidelines) Sections 15082(a), 15103, 15375.*

**Project Title:** Albion River Bridge Rehabilitation/Replacement Project

**Project Location:** State Route 1 in Mendocino County from post mile (PM) 43.3 to 44.2.

**Project Description:** This project proposes to either replace or rehabilitate the Albion River Bridge (No. 10-0136).

This is to inform you that the California Department of Transportation (Caltrans) will be the lead agency and will prepare an environmental impact report (EIR) for the project described below. Your participation as a responsible agency is requested in the preparation and review of this document.

We need to know the views of your agency as to the scope and content of the environmental information that is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location map, and the potential environmental effects are contained in the attached materials.


A copy of the Initial Study is not attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please direct your response via U.S. mail to Adele Pommerenck, Environmental Branch Chief, Caltrans District 3, Office of Environmental Management, 703 B Street, Marysville, CA 95901 or e-mail to [adele.pommerenck@dot.ca.gov](mailto:adele.pommerenck@dot.ca.gov).

Please supply us with the name of a contact person in your agency.

Date 4/1/15

Signature   
Adele Pommerenck, Branch Chief  
Office of Environmental Management, M-2

## **Project Description**

Caltrans proposes to replace or rehabilitate the Albion River Bridge in Mendocino County.

The proposed replacement structure consists of two 12-foot travel lanes, two eight-foot shoulders, and a six-foot pedestrian walkway (with barrier) on the east and/or west sides of the structure. Two four-foot shoulders are proposed for the approach roadway.

All replacement alternatives consist of ADA improvements, asphalt concrete overlays, new structural section off the existing centerline, and new structural section at locations where the vertical profile is raised or lowered to accommodate improved vertical curvature.

All replacement alternatives improve the existing two-way left turn pocket storage length at PM 43.40 to 43.69 from approximately 360 feet to 435 feet. In addition, all replacement alternatives provide paved access from the east-side and west-side pedestrian walkways to the roadway shoulder.

The proposed rehabilitation alternatives either propose to rehabilitate and upgrade the bridge rails, rehabilitate, widen the bridge and upgrade the bridge rails, or rehabilitate the bridge as a pedestrian bridge as an option to the east alignment and west alignment alternatives described in the replacement alternatives section below. The rehabilitation alternative that includes widening proposes two 12-foot lanes and two eight-foot shoulders. All rehabilitation alternatives include earthquake retrofit.

## **Project Alternatives**

Provided below are the alternatives being considered for this project, including the No-Build Alternative.

### Replacement Alternatives

- Replacement on the West Alignment: This alignment is located west and clear of the existing bridge and includes one retaining wall.
- Replacement on the East Alignment: This alignment is located east and clear of the bridge and includes three retaining walls.
- Replacement to the West on the Existing Alignment: This alignment is located somewhat westerly and on the existing bridge and includes two retaining walls.

### Rehabilitation Alternatives

- Rehabilitation of the bridge and bridge rail upgrade;
- Rehabilitation and widening of the bridge and bridge rail upgrade;
- Rehabilitate as a pedestrian bridge as an option to the rehabilitation alternatives for the "West Alignment" and "East Alignment" alternatives described above.

### No Build Alternative

The no build alternative proposes to maintain the existing conditions without any improvements.

## **Potential Environmental Effects**

As part of the scoping and preliminary environmental analysis conducted for the project, no adverse impacts were identified for the following resources: geology and soils, mineral resources, and population and housing. Resources that would be potentially affected by the project include aesthetics, agriculture and forest resources, air quality, biological resources, cultural resources, hazards and hazardous materials, hydrology and water quality, land use and planning, noise, public services, recreation, transportation/traffic, and utilities and service systems.

### Visual/Aesthetics

Replacement alternatives could result in significant impacts. The current visual quality along the existing alignment is highly scenic. This section of State Route 1 has been found eligible for scenic highway designation on the California Scenic Highway System.

### Agriculture and Forest Resources

Farmlands are within the project limits. The Community Impact Assessment being prepared will determine whether there are project-related impacts to farmlands.

### Air Quality

Construction of the project could result in temporary impacts to air quality. Project-related impacts to air quality will be evaluated.

### Biological Resources

There are several sensitive species, communities, and other resources within the project limits, including Behren's silverspot butterfly, lotis blue butterfly, western snowy plover, Howell's spineflower, anadromous fish, marine mammals, migratory birds, environmentally sensitive habitat areas, jurisdictional waters, and wetlands will be studied and evaluated during botanical and general biological surveys conducted for this project.

### Community Impacts

A Community Impact Assessment (CIA) will be completed for this project. The CIA will evaluate items such as land use, impacts within the coastal zone, affects to wild and scenic rivers, and community character.

### Cultural Resources

The area is of high sensitivity for prehistoric and historic resources. Surveys and studies for cultural resources within the project limits will be completed. The Albion River Bridge is eligible for the National Register of Historic Places and will be evaluated as if the bridge is actually listed.

### Hazardous Materials

The levels of hazardous materials, including asbestos, lead-containing paint, and treated wood waste, will be evaluated during project studies.

### Hydrology and Water Quality

The North Coast Regional Water Quality Control Board considers the Albion River as impaired for sediment. Project impacts upon the river will be evaluated. Treatment best management practices will be required to address pollutant loading and hydromodification.

### Wild and Scenic River

The Albion River flows under the bridge and is designated as a wild and scenic river. Coordination with the river's responsible managing agency will take place once impacts, if any, are determined.

### Land Use and Planning

The Mendocino County General Plan and Local Coastal Plan will be evaluated. There are numerous policies related to the protection of biological, recreational, community and water resources that need to be considered for this project.

### Noise

Construction of the project would temporarily increase noise levels in the vicinity of the work zone and may result in impacts to nearby residents and sensitive animal species. Studies will be completed to evaluate construction-related noise impacts.

### Recreation

The Albion River Campground and Marina lies directly below and to the east of the existing structure with beach access to the west. Temporary construction impacts would affect visitors access to the campground and restrict/reduce access to the Albion River and beach.

### Transportation/Traffic/Public Services

One-way traffic control will be recommended during construction, creating a minimal impact to motorists. Bicyclists will be accommodated through the work zone. Emergency services could be affected during construction of the project. It is expected that construction-related impacts to traffic would be in effect for up to three construction seasons.

### Cumulative Impacts

A Cumulative Impacts Analysis will be completed for this project. The Cumulative Impact Analysis will evaluate the impacts of the proposed project in combination with the impacts of other past, present, and reasonably foreseeable projects.

### **Scoping Process**

The scoping process for the project includes early consultation with public agencies and the general public. A public scoping meeting will be held to provide interested parties the opportunity to learn about the proposed project and to submit written comments to assist the project team in the Draft EIR development process. The details of the meeting are as follows:

Tuesday, April 14, 2015  
6:00 P.M. to 8:00 P.M.  
Albion Elementary School  
30400 Albion Ridge Road  
Albion, CA

Written comments may be mailed to:

Caltrans  
Attn: Adele Pommerenck  
Office of Environmental Management  
703 B Street  
Marysville, CA 95901



Your comments can also be emailed to [adele.pommerenck@dot.ca.gov](mailto:adele.pommerenck@dot.ca.gov). Your response must be sent by May 7, 2015.

**Potential Responsible and Trustee Agencies**

This Notice of Preparation serves as a request for comments from the responsible and trustee agencies listed in the following table regarding environmental issues, reasonable alternatives, and reasonable mitigation measures that need to be discussed in the Draft EIR in order to address each agency's specific concerns in their areas of responsibility.

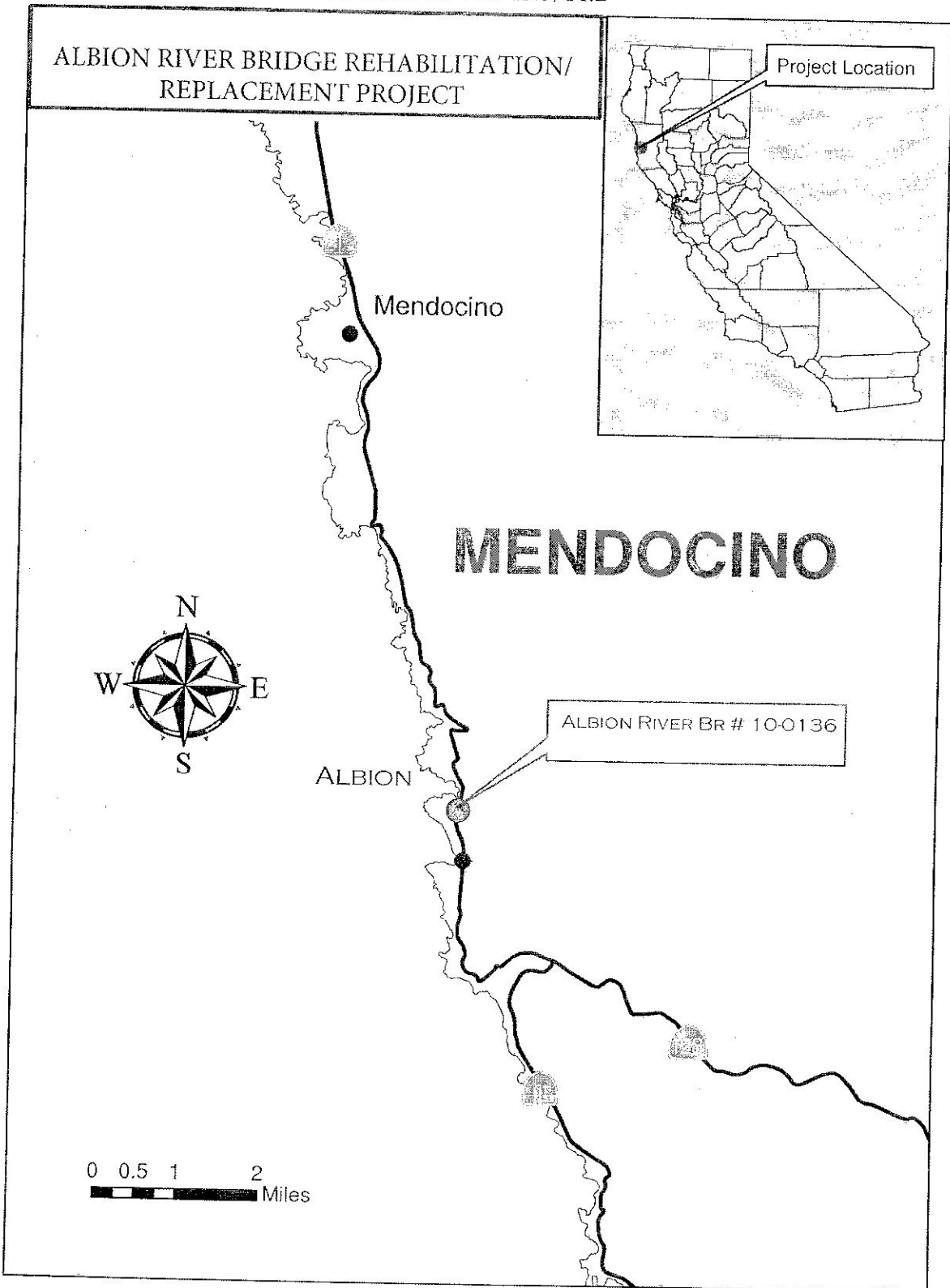
**Potential Responsible and Trustee Agencies**

Agency	Permits/Approvals
North Coast Regional Water Quality Control Board	Clean Water Act Section 401 Water Quality Certification
California Department of Fish and Wildlife	Section 1602 Streambed Alteration Agreement California Endangered Species Act Coordination – Section 2080.1 Consistency Determination or Section 2081(b) Incidental Take Permit Coordination with the Marine Environmental Review Water Quality Project Unit
State Office of Historic Preservation	Section 106 Consultation for Historic Resources Section 4(f) Consultation
U.S. Army Corps of Engineers	Clean Water Act Section 404 Permit Rivers and Harbors Act, Section 10
U.S. Fish and Wildlife Service	Section 7 Endangered Species Act Consultation – Biological Opinion
NOAA Fisheries	Section 7 Endangered Species Act Consultation – Biological Opinion Marine Mammal Protection Act Consultation – Incidental Take Authorization
California Natural Resources Agency	Wild and Scenic River Act Consultation
U.S. Coast Guard	Rivers and Harbors Act, Section 9
California Coastal Commission	Federal Consistency Coastal Development Permit
State Lands Commission	Lease of State Lands
Mendocino County Planning and Building Services	Local Coastal Plan Coastal Development Permit

# Project Location Map

EA 401100

01-MEN-01-PM 43.3/44.2



THE FOLLOWING IS FOR INFORMATION ONLY

From: Bob Canclini

**THE EXISTING PARCEL TAX**

The present Fire Parcel Tax income is \$81,880.00, The majority of this income is from residential parcels which consist of land and improvements, which is broken down as one unit for the land and one unit for improvements ( 2 units @ \$40.00 per unit = \$80.00) The second largest group is for land only, which is one unit, ( \$40.00). There are other types of property, small in number, (except for the Woods) such as Modular Homes, Hotels, Trailer Parks, Restaurants, Retail Stores, and Nurseries, which are assigned various numbers of units, ( each unit is valued at \$40.00 ).

**THE PARCEL TAX PROPOSED FOR ELECTION**

The value of 2047 units is increased from \$40.00 to \$75.00.= \$153,525.00  
Nonresidential parcels zoned as Timberland Production (TP), Forest Land (FL), and Range Land (RL), will be included, and will be taxed at 30 acres per unit. An example is as follows: a TP parcel containing 120 acres would have 4 units @ \$75.00 per unit = \$300.00.

TP,FL,RL---13,725 Acres @ 30 Acres per unit = 457.5 units = \$34,313.00

**ESTIMATED TOTAL INCOME IF THE PARCEL TAX INCREASE IS APPROVED**

\$187,838.00

This total could change when calculated by Mendocino County when Measure M is used.



SUSAN M. RANOCHAK

ASSESSOR  
COUNTY CLERK-RECORDER  
REGISTRAR OF VOTERS

COMMISSIONER OF  
CIVIL MARRIAGES

COUNTY OF MENDOCINO

COUNTY CLERK-RECORDER

501 LOW GAP ROAD, RM. 1020  
UKIAH, CALIFORNIA 95482

E-MAIL: [www.co.mendocino.ca.us/acr](http://www.co.mendocino.ca.us/acr)

ASSESSOR  
(707) 234-6800

KATRINA BARTOLOMIE  
ASSISTANT REGISTRAR OF VOTERS  
ASSISTANT CLERK RECORDER  
(707) 234-6827

County Clerk: (707) 234-6822  
Recorder: (707) 234-6823  
CLERK-RECORDER FAX: (707) 463-4257

January 12, 2015

Albion/Little River Fire Protection District  
Attn: Bob Canclini  
PO Box 634  
Albion, CA 95410

Dear Bob:

In preparation for the November 2015 Special District Election, I have put together a list of helpful hints for secretaries and directors of special districts. I hope this list helps make your job easier by knowing why the information we request is needed. It is in no way prepared to tell you how to do your job. Uniform District Election Law (Election Code 10500 – 10556)

Uniform district election laws dictate that special district elections are held in November of odd numbered years (there are exceptions for districts formed in even numbered years – see *E.C. 10505*).

*E.C. 10509* – about 6 months before your election, our office sends out a mailing with important information regarding the upcoming election. The district is required to complete and return the "Notice of Elective Offices to be Filled" form, a current map of the district (*E.C. 10522*), a copy of the district's regulations on payment of candidate's statement of qualifications and a list of current officers whose terms expire, whether they were appointed or elected and whether their term to be filled is short (2 years) or long (4 years). **A short term occurs when a person is appointed to fill a vacancy and a general district election occurs between the time of the appointment and the normal expiration date of the term.**

The above information is very important to the administration of your election. Our office will publish the required legal notice advising the public about the election and the deadlines for candidate filing. Please encourage incumbents and interested voters to file a candidacy form. These positions are elected public offices. The district is limited in the appointment process by the codes that govern your particular district, (re: water codes, etc.). Candidate filing forms are available at this office (*E.C. 10510*). Although this code section allows the elections official to authorize the district secretary to issue forms, our policy is to keep that duty here in this office to insure the candidate completes the forms correctly and the candidate qualifies for placement on the ballot. Filing deadlines are final and if a mistake is made on the form, we may be unable to accept it. We do, however, allow candidates to file by mail if they cannot get to the office. Then the responsibility of filling out the form completely is on the candidate. We would still require all original paperwork be submitted to this office before the deadline (*E.C. 10513*).

Per *E.C. 10515*, after the candidate-filing deadline, this office will have a candidate list available for all districts at their request. If more candidates file than there are open positions, there will be an election in the district. If the same or fewer candidates file for open positions, the County Board of Supervisors will appoint in lieu of election, all candidates who file. This office sends a notice to the Board of Supervisors with the number of open positions and a list of candidates eligible to be appointed. These appointments are made for the appropriate terms. If no one files for the open positions, the district has an opportunity to contact their representative on the Board of Supervisors and suggest any interested persons for appointment to the district (all directors of special district boards must be registered voters – any other qualifications depend on the laws or requirements governing the particular district, such as residency requirements). If vacancies remain in the district after the election, there are no provisions in the code for districts to

make their own appointments unless the vacancy is caused by the resignation or otherwise disqualification of a current member.

This office will send out bills to the districts that don't go to election. We charge a flat fee of \$300, set by the Board of Supervisors, for work done prior to and during the candidacy filing period. Districts that go to an election will be billed the actual cost of conducting the election (*E.C. 10520*). An estimate for the cost of an election is very difficult. It depends on the number of districts who are on the ballot, if they will be sharing costs and the type of election with which they are consolidating. For instance, if districts consolidate their election with a Primary election (Presidential and Gubernatorial) it will be much more expensive because of the addition of party ballots. Even when estimates are made, they are not always 100% accurate because of the many different situations that can come up during the administration of each election.

Once the election is held, districts are sent a certified statement of all votes cast and a declaration of candidates elected (*E.C. 10550*). Candidates are sent a Certificate of Election & Oath of Office form (*E.C. 10553*). This form is to be signed and the oath taken before someone qualified to administer oaths (a notary public or Deputy Clerk at the County Clerk's office). These completed forms should be sent to our office BEFORE commencing the duties of the position so we can verify that directors have taken their oath.

When a director resigns or is otherwise disqualified, the district can appoint (*see Government Code Section 1780 for guidelines*) someone to fill the vacancy until the next general district election. That means if a director is elected to a 4 years term but resigns within the first year of the term, the district can appoint someone else to fill the vacancy only until the next election. That office would then be up for election for a short term.

Please keep this office up to date with the mailing address, phone number, fax number and/or e-mail address of the district and the secretary's name and contact information. There are many times that we need to contact the district and sometimes it is difficult to contact the smaller districts who don't have offices open every day. Your current contact information is: **Bob Canclini, PO Box 634 Albion, CA 95410**

That's about it. As explained above, this information is offered to help you and is not in any way meant to tell you how to do your job.

As of this date, we show the directors and terms of office for the Albion/Little River Fire Protection District are:

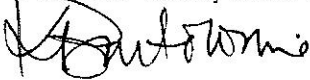
Bob Canclini	11/15
Sam Levine	11/15
Richard Riley	11/15
Scott Roat	11/17
Chris Skyhawk	11/15-Short Term

Please let us know if the above (including the district contact) is correct according to your records.

If you have any questions about the election process or comments about this letter, please feel free to call me at the above number.

Sincerely,

SUSAN M. RANOCHAK  
Assessor-County Clerk-Recorder



Katrina Bartolomie  
Assistant Registrar of Voters

**NOVEMBER 3, 2015**  
**CONSOLIDATED DISTRICTS ELECTION**

**FILING DATES**  
(113<sup>th</sup> day – 88<sup>th</sup> day)

**July 13, 2015 – August 7, 2015**

**FIRST DAY FOR ABSENTEES**  
(29<sup>th</sup> day)

**October 5, 2015**

**LAST DAY TO REGISTER**  
(15<sup>th</sup> day)

**October 19, 2015**

SAMPLE BALLOTS BEGIN TO BE MAILED OUT (40<sup>th</sup> day) – September 24, 2015  
MAY BEGIN OPENING ABSENTEE BALLOTS – Friday, October 23, 2015 (7 Business Days)  
WRITE IN DECLARATION OF CANDIDACY – September 7, 2015 – October 20, 2015 (57<sup>th</sup> – 14<sup>th</sup> Days)

From: **Michael Oliphant** [oliphant@mendocino.ca.us](mailto:oliphant@mendocino.ca.us)  
Subject: Re: Discussion regarding ALRFPD Station 810  
Date: April 16, 2015 at 11:38 AM  
To: Sam Levine [sambabs@mcn.org](mailto:sambabs@mcn.org)  
Cc: [howard@mcn.org](mailto:howard@mcn.org)

Sam,

Sorry for the delay.

As we discussed, you may use the existing building as it's intended use allows you too. When you choose to repair / remodel the structure you will first need a licensed architect or an engineer to consult and assess the current structural integrity of the existing structure, then recommend/design the structural repairs for you. Then submit the plan and building permit application for Planning and Building review.

Thank you,

Mike

**Michael Oliphant**  
Senior Building Inspector  
Planning & Building Services  
County of Mendocino

120 W. Fir St.  
Ft. Bragg, Ca. 95437

(707) 961-2678 desk phone  
(707) 964-5379 main phone  
<http://www.mendocino.ca.us>

>>> Sam Levine <[sambabs@mcn.org](mailto:sambabs@mcn.org)> 4/13/2015 3:37 PM >>>

Reference: Albion-Little River Fire Protection District Station 810, 33900 West Street, Albion, CA 95410

Hi Mike,

This email is to confirm our telephone conversation today, regarding the use of Station 810, referenced above.

1. Current Use:
  - a. The Albion-Little River Volunteer Fire Department can park vehicles in the two Bays.
  - b. Firefighters can use the toilet, the shower and the Washing Machine.
2. After the electrical repairs are made, all of the holes in the walls are closed and the western-most roof rafters are sistered with treated lumber to mitigate termite damage and this work is inspected and passed by the Building Department, the building can be used for Fire Department meetings only.
3. Obtain a building permit to make all structural repairs and upgrades recommended by a licensed structural or civil engineer to bring the building up to code. Once this work is completed, inspected and passed by the Building Department, the general public can attend meetings in the building.

Mike, please make any necessary corrections.

Thank You,

Sam Levine,  
Secretary, Albion-Little River Fire Protection District  
707.927.0600

From: **Dan Hamburg** [mailto:dan.hamburg@mcn.org]  
Subject: [MCN-Announce]- Discussion of Forest Practices at BoS Meeting on Tuesday  
Date: April 20, 2015 at 7:58 AM  
To: announce@lists.mcn.org

Good morning,

I was reading Rita's message last evening (thanks Rita!) and it struck me that one could easily argue that herbicides like imazapyr, garlon and roundup are public health and safety concerns and therefore the Board of Supervisors could claim at least some jurisdiction over their use.

However, it's my opinion that CAL. GOV. CODE § 51115.5 (b) is our best argument in making the case that the Board can (and should) act. This is the code section that Interim County Counsel Doug Losak referred to in his opinion that the Albion/Little River Volunteer Fire Department may have jurisdiction to legislate against forest practices that are deemed by their Board of Directors to increase danger to fire fighters and the community. It seems logical to me that if a fire district can claim jurisdiction in this aspect, so can the Board of Supervisors.

CAL. GOV. CODE § 51115.5:

(a) Notwithstanding any other provision of law, timber operations conducted within a timber production zone pursuant to the provisions of the Z'berg-Nejedly Forest Practice Act of 1973 (Chapter 8 (commencing with Section 4511) of Division 4 of the Public Resources Code) shall not constitute a nuisance, private or public.

(b) This section is not applicable with respect to any timber operation which (1) endangers public health or public safety or (2) prohibits the free passage or use of any navigable lake, river, bay, stream, canal, or basin, or any public park, street, or highway.

(c) For purposes of this section, the term "timber operation" means the cutting, removal, or both, of timber or other wood forest products, including Christmas trees, from timberlands for commercial purposes, together with all the work incidental thereto, including, but not limited to, construction and maintenance of roads, fuel breaks, fire breaks, stream crossings, landings, skid trails, beds for falling trees, fire hazard abatement, and preparation, transportation, and delivery of timber and other wood products to market.

One thing that comes into play here is the Forest Stewardship Council (FSC) certification enjoyed by MRC. It is not in the company's interest to get into a squabble with the Board of Supervisors over whether their forest practices endanger first responders and/or the public.

I hope that at least some speakers will point out that we have a deadly combination of circumstances: 1) all of the challenges inherent in depending so heavily on poorly funded, volunteer departments to fight our fires; 2) a decades-long history of bad forest practices; and 3) four years of drought; and 4) a current forest practice that leaves large amounts of extremely flammable fuel in the forest.

I think the circumstance we can do something about in the immediate term is #4.

The first 45 minutes of the fire discussion on Tuesday beginning at 1:30 is dedicated to our local chiefs. The second part is for public discussion of the resolution calling on local timber operators, including MRC, to voluntarily suspend, for 6 months, their practice of leaving intentionally killed trees on the landscape while we get a chance to analyze the risk of that practice.

Dan

-----Original Message-----

From: announce-bounces@lists.mcn.org [mailto:announce-bounces@lists.mcn.org] On Behalf Of Rita Crane  
Sent: Sunday, April 19, 2015 9:17 PM  
To: announce@lists.mcn.org  
Subject: [MCN-Announce]- !! Dan Hamburg's message re: MRC Forest Practices at BoS Meeting This Tuesday

Board of Supervisors Meeting  
Tuesday April 21  
501 Low Gap Road, Ukiah, CA 95482  
Best to arrive by 1:00 PM / meeting begins at 1:30 PM

Hello friends and neighbors.

To help those of you who would like to share your views during the public input period on Tuesday, see the notes below. Please be aware that the session will be compressed -- time wise -- so that staying on topic will be vital.



According to Supervisor Dan Hamburg's message, it is essential that those who want to speak understand they will be most effective if they focus on what the BoS has jurisdiction over.

Dan makes it clear that complaints regarding the toxicity of herbicides is not something the BoS has power to regulate. For that, one has to make contact with the State whose regulations for the most part supersede the County's. However, the BoS / does absolutely / have a say regarding public health and safety as it relates to increased fire danger. Supervisor Hamburg explains:

"It is worth noting that the County's responsibilities regarding the use of herbicides is confined to issuing permits, a compilation of which are included in the agenda materials. While we can learn a great deal from that data about the extent of the practice of leaving intentionally killed trees on the landscape, it doesn't change the fact that herbicides are largely regulated by the state, not the County.

"It is, however, within the purview of the Board of Supervisors to legislate with respect to public health and safety. That is the logic behind this resolution. In this regard, please see CAL. GOV. CODE § 51115.5 (b).

"I hope that people who speak on Tuesday will direct remarks to the issue of the increased danger faced by our fire fighters and by county residents in general due to the practice of leaving intentionally killed trees on forest lands. Many of us, including me, have deep reservations about the use of herbicides but that isn't really the issue before the Board of Supervisors. Please direct that concern to our state representatives."

Note: Here's Dan's message in its entirety, copied from the Albion pages on Facebook, and very helpful:

Sent:

Sat, 18 Apr 2015 08:46:54 -0700

Subject: [MCN-Discussion]- forest-related items on 4/21 Board of Supervisors agenda

Good morning,

The agenda materials concerning forest practices for Tuesday's meeting are now available on the Board's website at

<http://www.co.mendocino.ca.us/bos/>

<[http://l.facebook.com/l.php?](http://l.facebook.com/l.php?u=http%3A%2F%2Fwww.co.mendocino.ca.us%2Fbos%2F&h=6AQF_Wiw9&enc=AZMomm0C7NIAPDhcA5ONNRSFFBXEWlq29eNYAu61MUywf8DzD6vI_4eUF69DKAj4MgwmED-GgLfKgRXjJBOfPSzsoja-wI3CETH-FDjG5-OPV6dfZfvA5i9gqwJnbn7ZOE319-eR5Q_WLLy5OoULU9TojX3uFahfPbHFVqWKcK_Yg&s=1)

[u=http%3A%2F%2Fwww.co.mendocino.ca.us%2Fbos%2F&h=6AQF\\_Wiw9&enc=AZMomm0C7NIAPDhcA5ONNRSFFBXEWlq29eNYAu61MUywf8DzD6vI\\_4eUF69DKAj4MgwmED-GgLfKgRXjJBOfPSzsoja-wI3CETH-FDjG5-OPV6dfZfvA5i9gqwJnbn7ZOE319-eR5Q\\_WLLy5OoULU9TojX3uFahfPbHFVqWKcK\\_Yg&s=1](http://l.facebook.com/l.php?u=http%3A%2F%2Fwww.co.mendocino.ca.us%2Fbos%2F&h=6AQF_Wiw9&enc=AZMomm0C7NIAPDhcA5ONNRSFFBXEWlq29eNYAu61MUywf8DzD6vI_4eUF69DKAj4MgwmED-GgLfKgRXjJBOfPSzsoja-wI3CETH-FDjG5-OPV6dfZfvA5i9gqwJnbn7ZOE319-eR5Q_WLLy5OoULU9TojX3uFahfPbHFVqWKcK_Yg&s=1)>

The first item (#6b

<[https://www.facebook.com/hashtag/6b?source=feed\\_text](https://www.facebook.com/hashtag/6b?source=feed_text)>), beginning at 1:30, is an opportunity for county fire chiefs to speak on the upcoming fire season. This discussion will hopefully expand on the concerns that are outlined in the 2005 Community Wildlife Protection Plan (<http://cemendocino.ucanr.edu/files/17248.pdf>). It's my hope that fire chiefs will bring up, in addition to other long-standing concerns, the dangers inherent in four years of drought. I have asked former Elk Volunteer Fire Department Chief Charlie Acker to address this subject in his remarks toward the end of this agenda item.

The second item (#6c

<[https://www.facebook.com/hashtag/6c?source=feed\\_text](https://www.facebook.com/hashtag/6c?source=feed_text)>), beginning at approximately 2:15, will focus on a resolution requesting that timber operators cease the practice of leaving intentionally killed trees on their land. Many believe, including me, that this practice may well increase the level of hazard for our largely volunteer fire fighters (and for Cal Fire personnel as well). I am asking for a 6 month cessation of the practice during which we will conduct for an analysis of this specific issue.

As you will see in the letter to the Board of Supervisors from Albion/Little River Fire Chief Ted Williams, there was recently a study done by several experts, including Humboldt County Cal Fire Unit Chief Hugh Scanlon, showing that areas treated with herbicide mimic those that have been subjected to *P. ramorum* (i.e., Sudden Oak Death). These areas present increased, and increasingly dangerous, challenges to fire fighters during a fire event. The "Scanlon study", notably, included Mendocino County. MRC officials claim that the study isn't relevant to the situation on their lands in the County.

There are also two articles by Humboldt State University Assistant Professor Morgan Varner which support the conclusions of the Scanlon study.

I have not seen studies or articles that demonstrate an opposing point of view; i.e., that this practice does not exacerbate fire-related dangers.

It is worth noting that the County's responsibilities regarding the use of herbicides is confined to issuing permits, a compilation of which are included in the agenda materials. While we can learn a great deal from that data about the extent of the practice of leaving intentionally killed trees on the landscape, it doesn't change the fact that herbicides are largely regulated by the state, not the County.

It is, however, within the purview of the Board of Supervisors to legislate with respect to public health and safety. That is the logic behind this resolution. In this regard, please see CAL. GOV. CODE § 51115.5 (b).

I hope that people who speak on Tuesday will direct remarks to the issue of the increased danger faced by our fire fighters and by county residents in general due to the practice of leaving intentionally killed trees on forest lands. Many of us, including me, have deep reservations about the use of herbicides but that isn't really the issue before the Board of Supervisors. Please direct that concern to our state representatives.

I hope that my colleagues will support this resolution, which I see as a mild and reasonable step that will, at a minimum, reassure the public that this practice is not creating additional fire hazards. Given the aggressive forest practices in Mendocino County over many decades, and the effects of climate change (including drought), we don't need anything that makes the situation worse.

If, however, the analysis finds that this practice does indeed make conditions more dangerous, it will be the responsibility of the Board, with public input, to act in a more forceful manner than is proposed in this resolution.

Dan

--

Rita Crane Photography  
P.O. Box 91  
Albion CA 95410  
[www.ritacranestudio.com](http://www.ritacranestudio.com)

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Announcement mailing list  
[announce@lists.mcn.org](mailto:announce@lists.mcn.org)  
The Mendocino Community Network (MCN) provides the MCN Announcement list.  
Use of the list is subject to the terms of service at <http://www.mcn.org/email/atos.html>

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TO POST to this list send emails to [announce@lists.mcn.org](mailto:announce@lists.mcn.org) TO UNSUBSCRIBE from this list send an email to [announce-leave@lists.mcn.org](mailto:announce-leave@lists.mcn.org)

\*\*\* To complete the process you must reply to the email you receive in response. \*\*\*

For listserv technical problems please contact:  
[listmanager@mcn.org](mailto:listmanager@mcn.org)

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<http://www.mcn.org/email/atos.html>

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ALBION LITTLE RIVER FIRE PROTECTION DISTRICT

P.O. BOX 635

ALBION, CA 95410

April 10, 2015

County of Mendocino

Director of Transportation

340 Lake Mendocino Dr.

Ukiah, CA 95482-9432

RE: Land Lease Agreement BOS Agreement #01-252 & DOT Agreement #000101

As per our Land Lease Agreement, I am giving you notice of a planned day use of our Airport property picnic & recreation area in Little River. The planned use will be for Saturday, May 2, 2015 from 11 AM until 2PM at the Albion Little River Fire Department Barbeque Site. The purpose of the event is for a Community Group emergency preparedness discussion & potluck picnic. There will be no amplified music at this event – it is for information & discussion only. I have enclosed a flyer for the event.

The event will be monitored & supervised by the District & Fire Department. This event should be less than 200 people. Golden State Risk Management Authority will be insuring this event under Policy # ALBILIT-11. Their address is P.O. Box 706, Willows, CA 95900-0706. (530)934-5633.

The use was approved at the April 8, 2015 Board of Directors Regular Meeting by unanimous vote in favor 5-0.



Rich Riley, Board Member (707)937-0689 [eriley@mcn.org](mailto:eriley@mcn.org)

Board of Directors, Albion Little River Fire Protection District.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/07/2015

**PRODUCER**  
East Main Street Insurance Services, Inc.  
Will Maddux  
PO Box 1298  
Grass Valley, CA 95945  
Phone: (530) 477-6521 Email: info@theeventhelper.com

**INSURED**  
Lowell Brown and Jillian Smith  
P.O. Box 617  
Albion, CA 95410

THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A:	Essex Insurance Company	39020
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR/ADD'L LTR/INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	Y <input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> Retail Liquor Liability	3DS5402-M770440	09/25/2015	09/27/2015	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 1,000,000 DEDUCTIBLE \$ 1,000
		3DS5402-M770440	09/25/2015	09/27/2015	
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	<input type="checkbox"/> EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	<input type="checkbox"/> OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS  
 Certificate holder listed below is named as additional insured per attached CG 20 26 07 04.

## CERTIFICATE HOLDER

The Albion Little River Fire Protection District, its Officials, Officers, Employees and Volunteers  
 P.O. Box 634  
 Albion, CA 95410

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ~~ENDEAVOR TO MAIL~~ 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, ~~BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.~~

AUTHORIZED REPRESENTATIVE

*Will Maddux*

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – DESIGNATED  
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s)
The Albion Little River Fire Protection District, its Officials, Officers, Employees and Volunteers P.O. Box 634 Albion, CA 95410
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**Section II – Who is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

## **The Danger to Fire Fighters from Intentionally Killed Dead Standing Trees (Snags)**

Throughout the history of wildland firefighting, one of the significant causes of fatalities has been snags (4) or dead standing trees. The definition of a snag for firefighting purposes is simply "a dead standing tree that may be hazardous".

Without going into a lengthy discussion of how a snag is dealt with and the training involved for the personnel assigned to deal with these hazards, it can be simply stated, that in wildland firefighting, each snag or hazard tree is treated as a separate incident. A specially trained and equipped team is assigned to the tree and no other firefighters are allowed into the danger zone of that tree until the tree has been rendered safe by falling and stabilizing. An example of the care taken is the exclusion zone for all personnel except the faller, and sometimes the swamper, is 2 to 2-1/2 tree lengths from the base of the tree(1) (3).

Not only do these trees pose a hazard to persons from falling, but it is common for a burning snag or parts of a snag, to roll downhill after falling down and starting fires along its way down the hill, possibly starting fires below firefighters and putting them in the extremely dangerous and sometimes fatal position of being trapped at the head of the fire. We know that much of the terrain that is encountered in Mendocino County is very rough, steep, and just right for this kind of incident to occur.

This practice and method of killing trees and leaving them standing to rot, virtually guarantees that each and every one of these killed trees will turn into a hazard tree. These trees will remain as hazards for ten years at a minimum and often much longer than that. As the dead tree starts to break down, the branches fall off and make a pile around the base of the tree. Woody debris that piles up against the base of a tree like this does not break down quickly and leaves a pile of kindling around the base of the tree that lasts many years.

These piles of branches around each tree, will, during a fire, almost ensure that they burn in such a way that, each and every one of them becomes a burning hazard tree that must be dealt with or avoided by a great distance. Also the hacking of the bark at the base of the tree increases the likelihood, that the rotting interior near the base will be exposed to any fire and increases the hazard.

Having this many hazard trees in close proximity to each other, would make these areas unsafe to enter during a fire.

Attached to this letter are several pictures of an oak-like tree, called Western Chinquapin (*Castanopsis Chrysophylla*) This particular tree has died of natural causes and is breaking down much as the oaks that are killed intentionally and left standing to rot. It is being used as an example because of its similarity to those trees (2). As you can see the fallen branches that build up around the base will be a perfect fire starter for the trunk, and they almost look like they have been put there for that purpose (they have not). It is probable that every one of the intentionally killed and left standing oaks will look this way.

It is well understood that snag trees have major benefits for wildlife and general forest health but having a majority of the trees dead standing is not generally accepted as beneficial to the forest ecology.

When a forest has been subjected to this treatment to remove the oak and other unwanted species, then replanted with redwood trees, this process may have to be repeated for a period of fifty or more years, as planted redwood trees grow very slowly and are almost always outgrown by various other species.

Not only are these trees a danger to firefighters, but if the firefighters are unable to fight a fire because of this hazard, the surrounding communities and forest land is at a much elevated risk.

It is important to remember that in times of high fire activity or other disaster, that because of our low population in Mendocino and surrounding counties we are low on the priority list for state and other firefighting resources. At these times we may only have local, ground based firefighting personnel available, and as such not be able to attack fires in these areas, possibly causing much greater damage from these fires, and much larger spread of fires.

This lack of resources is a regular occurrence in our area and one we have to be aware of at all times.

Armed with this knowledge of the problem, it would be unwise for any responsible person or entity, from fire chiefs, Cal Fire personnel, legislators such county supervisors, fire district directors, state legislators or any other involved people, including the foresters who prepare the THPs, to accept the liability that this type of forest management brings to those who approve it, or those who can prevent it and fail to do so.

This liability would also apply to those who have this knowledge and would send their personnel into harm's way.

It would be easy to conclude that that the intentional killing of trees that we are seeing is creating a situation that, should a fire occur in these areas, we may not be able to fight it. I also must include, that for a very long time, it has been recognized that a forest with as many dead standing trees or snags of the amount and size that we are seeing in the areas of intentionally killed trees, is an increased fire hazard for that forest and surrounding areas, as well as being an increased insurance liability (5).

If any of this is not readily understandable, please research "wildfire fatalities" and "wildfire snags" or check with your agency's guidelines regarding wildfire snags or hazard trees.

- (1) OSHA standard number 1910.266
- (2) Forest Trees Of The Pacific Slope SBN 486-21752-3
- (3) *[Faint text]*
- (4) *[Faint text]*
- (5) *[Faint text]*

*[Faint text]*

Information on injuries and fatalities in forest fires, from the National Interagency Fire Center.

*[Faint text]*

Additional relevant information regarding snag hazards.

*[Faint text]*

Yours,  
Josh Latkin  
Retired Fire Fighter/ Fire Chief



## DEPARTMENT OF FORESTRY AND FIRE PROTECTION

135 Ridgeway Ave.  
SANTA ROSA, CA 95438  
(707) 576-2959  
Website: [www.fire.ca.gov](http://www.fire.ca.gov)



Date: March 24, 2015  
RE: THP 1-14-080 MEN

To Whom It May Concern:

**Timber Harvesting Plan (THP) 1-14-080 MEN** was submitted by Mendocino Redwood Co. LLC on timberland they own. The plan includes approximately 758 acres; and is located approximately 2.7 air miles east of the community of Albion. The THP may also be described as occurring in: Sections 19 & 30, of Township 16 North, Range 16 West and Sections 23, 24, 25 & 26 of Township 16 North, Range 17 West, of the Mount Diablo Base and Meridian. The plan includes most of Railroad Gulch and is located 600' upstream of the Albion River. The plan proposes the following silvicultural methods: Group Selection, Alternative Group Selection, Transition, Variable Retention, and Alternative Seed Tree Removal Step.

Subsequent to the July 23, 2014 submittal of the THP, information and changes which could be considered significant were added to the plan record. In accordance with, and/or as reference to, the California Environmental Quality Act (CEQA) §21092.1, and Guidelines 14CCR §15088.5; and the Forest Practice Act PRC §4582.7, and Rules 14 CCR §§ 895.1—"Significant new information" and 1037.3(e) & (f), the, the **public comment period will be reopened for 30 days**. The earliest **close of public comment** will be **April 23, 2015**. If determined to be needed by the review team, an additional review team meeting will be scheduled and held at our Howard Forest office during the public comment period. Please contact the Willits office (address and telephone number provided below) for information.

Specific THP additions and/or revisions to date are contained in letters received from the Registered Professional Forester (RPF) on: September 9 and December 10, 2014; and January 29, March 4, and March 24, 2015. Pre Harvest Inspection Reports were prepared by: CAL FIRE, the North Coast Regional Water Quality Control Board (RWB), the California Department of Conservation's California Geological Survey (CGS), the California Department of Fish and Wildlife (CDFW), and NOAA's National Marine Fisheries Service (NMFS). There have been various changes to the plan which provide more clarity, are insignificant modifications, or provide minor additional or revised mitigation. The following includes changes and/or additions that may be considered significant new information to the THP.

- Added unstable areas at S1 and S6, ref. pages 13 – 15.
- Reduced winter operations, ref. pages 23 & 24.
- Changed the location and description of the proposed road in Unit 2, ref. pages 25 and 30.
- Road Point 5 has been removed from Unit 2; and changed to reflect a segment of proposed road in Unit 1 which is within a WLPZ or within 100 feet of a WLPZ on slopes > 50%, ref. pages 25 and 30.
- Identified significant erosion sites and added a logical order of treatment, ref. page 29.
- Upgraded some watercourse classifications, ref. pages 60 – 64, 172 – 174 and 207.
- Added an in lieu practice at Road Point 7, ref. pages 43, 44, and 120.
- Updated domestic water source (DWS) information and/or protection relative to road points (RP) 7 (no harvest of shade providing trees within 75 feet of DWS at RP 7) and 22, ref. pages 31, 44, 45, 120, 133 and 168.



**Note: All Public Comments must be sent specifically to:**

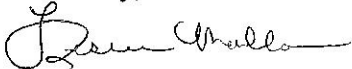
- Attn.: Forest Practice  
California Department of Forestry and Fire Protection  
135 Ridgway Avenue  
Santa Rosa, CA 95401  
(707) 576-2959
  
- Or, emailed to: [santarosapubliccomment@fire.ca.gov](mailto:santarosapubliccomment@fire.ca.gov)

To be considered by the Department, comments **must be submitted in writing, and must be received no later than 5:00 pm on April 23, 2015**, unless the public comment period has been extended further. Comments received after the close of the public comment period will not be considered.

Upon the close of the public comment period, the Director's representative shall have 15 working days to make a determination as to whether the THP is in conformance with the rules and regulations of the Board of Forestry and Fire Protection, and the Forest Practice Act.

If you have any questions or require additional assistance, please contact (707) 576-2959.

Sincerely,



LESLIE MARKHAM  
Deputy Chief, Forest Practice  
RPF # 2529

cc: Unit, File, RPF, Plan Submitter  
CDFW, RWB, CGS, DPR, CP, CC (through [http://thp.fire.ca.gov/THPLibrary/North Coast Region/](http://thp.fire.ca.gov/THPLibrary/North_Coast_Region/))



COUNTY OF MENDOCINO  
DEPARTMENT OF PLANNING AND BUILDING SERVICES  
860 NORTH BUSH ST. · UKIAH · CALIFORNIA · 95482

STEVE DUNNICLIFF, DIRECTOR  
Telephone 707-234-6650  
FAX 707-463-5709  
pbs@co.mendocino.ca.us  
www.co.mendocino.ca.us/planning

March 20, 2015

TO: ELECTIONS  
SHERIFF Attn: 911  
DEPARTMENT OF TRANSPORTATION  
INFORMATION SERVICES Attn: Leif Farr  
CAL FIRE Attn: Unit Chief  
ENVIRONMENTAL HEALTH  
ALBION-LITTLE RIVER FIRE DEPARTMENT  
LITTLE RIVER POST OFFICE

FROM: Russell Ford, Cartographer Planner/Address Coordinator

SUBJECT: Private Road Name Petition - Case # **RN 2015-0002 Road 16**

Location: Some years back, the Little River Fire Department unofficially renamed several private roads that access off Little River Airport Road, changing them from lettered designations to numbered ones. However, there is an official process for road re-naming that must have the approval of the Board of Supervisors. As this process was never completed, the official County records remain unchanged. Recently this has created confusion among some agencies, so it is the intention of this Department to send a petition to the Board of Supervisors requesting they officially rename Little River 'F' Road to Road 16. Please see included exhibits for road location and information.

This department is soliciting comments from your office regarding the naming of this private road, which will be used in staff analysis, and will be forwarded to the appropriate public hearing. Please respond within 30 days from the date of this notice (response due date: April 20<sup>th</sup>, 2015 to the Planning and Building Services Department, 860 North Bush St., Ukiah CA 95482.

If no response is received by this date, our office will accept this as No Comment. If you should require additional time to respond, please call this office.

Thank you for your input on this issue.

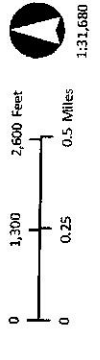
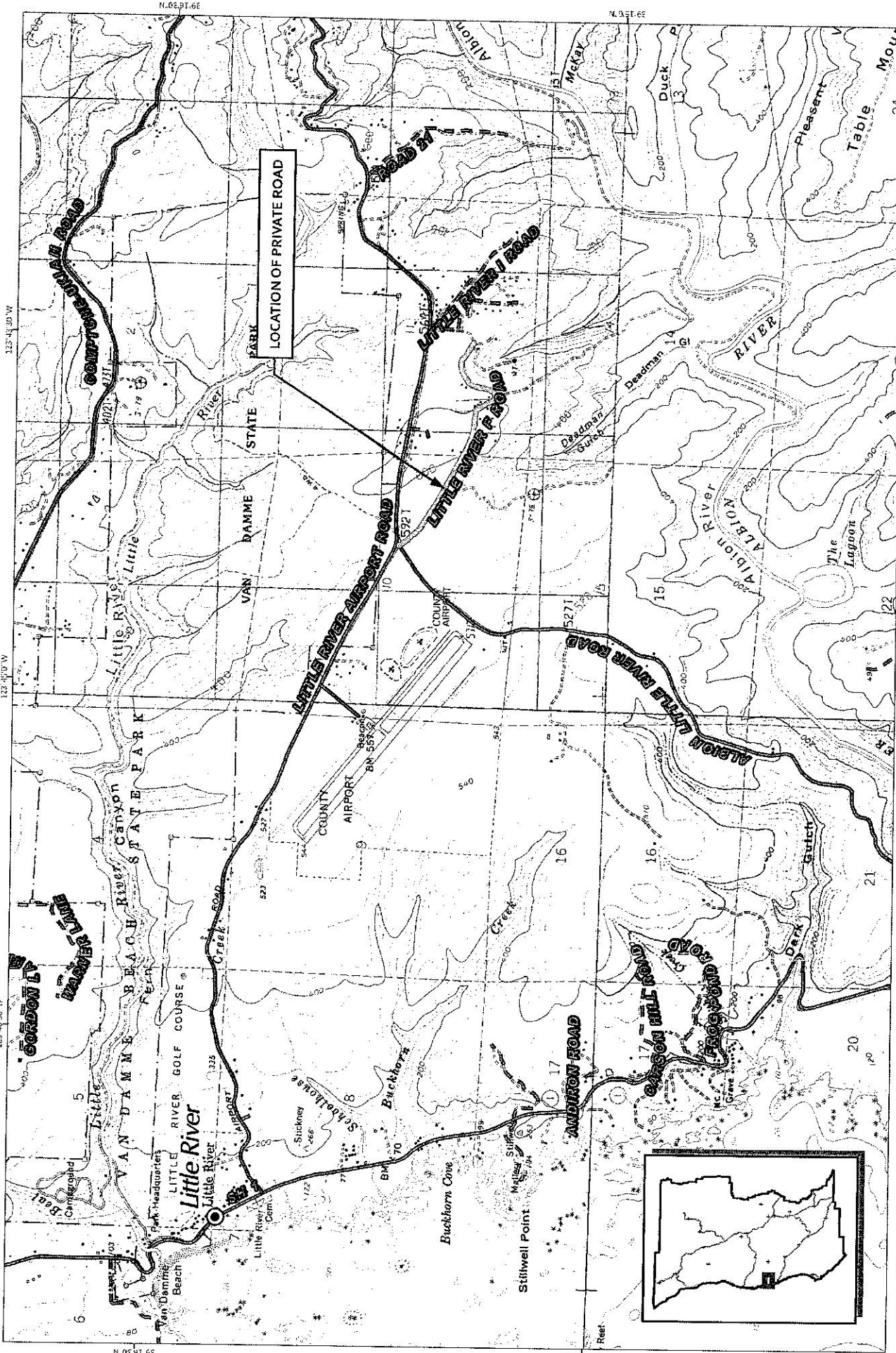
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We have reviewed the above application and recommend the following (please check one):

- Recommend approval. The Department has no comment at this time.
- Recommend conditional approval (Suggested condition(s) attached).
- Recommend denial (Attach reasons for recommend denial).
- Other comments (Attach additional sheets if necessary).
- 
- 

**REVIEWED BY:**

Signature \_\_\_\_\_ Department \_\_\_\_\_ Date \_\_\_\_\_



- Major Towns & Places
- Major Rivers
- Public Roads
- Private Roads

CASE: RN 2015-0002  
 OWNER: Various  
 APN: Various  
 APLCT: MenCo PBS  
 ADDRESS: Little River

LOCATION OF PRIVATE ROAD

Map produced by the Mendocino County Planning & Building Services, March, 2015. All spatial data is approximate. Map provided without warranty of any kind.



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## **Fulfill your mandated Harassment and Ethics Training in one day**

**Wednesday, April 22, 2015**  
**9:00-9:30 am – Registration**

**9:30 – 11:30 am – AB1825 Unlawful Harassment Prevention for Supervisors**

*This program is approved by the California State Bar for two hours of Elimination of Bias Continuing Education Credits.*

*11:30-12:30 pm- Lunch on your own*

**Registration for Ethics- 12:30-1:00 pm**

**1:00 – 3:00 pm – AB 1234 Ethics Training for Local Government Officials**

*This program is approved by the California State Bar for two hours of Continuing Education Credits.*

***Presented by:***

Robert Hunt, Esq.  
Hunt Jeppson & Griffin, LLP  
Attorneys at Law

***Brought to you at NO COST by:***

Golden State Risk  
Management Authority

Seats are limited. To register go to our website at <http://gsrma.org/resources/events-training/> and select the registration link for the April 22<sup>nd</sup> Harassment or Ethics Training. You can also contact us via email at [lossprevention@gsrma.org](mailto:lossprevention@gsrma.org) or via phone at (530) 934-5633.

Please register by April 17<sup>th</sup>

From: SARA SPRING saraspring73@hotmail.com  
Subject: Fwd: Sexual Harassment and Ethics Training April 22, 2015  
Date: March 5, 2015 at 4:28 PM  
To: board@albionfire.com, Ted Williams ted@ted.net

Sent from my iPad

Begin forwarded message:

From: Kim McGeoghegan <[kim@gsrma.org](mailto:kim@gsrma.org)>  
Date: March 5, 2015, 3:48:23 PM PST  
To: Kim McGeoghegan <[kim@gsrma.org](mailto:kim@gsrma.org)>  
Cc: Loss Prevention <[LossPrevention@gsrma.org](mailto:LossPrevention@gsrma.org)>, MemberServices <[MemberServices@gsrma.org](mailto:MemberServices@gsrma.org)>  
Subject: FW: Sexual Harassment and Ethics Training April 22, 2015

Golden State Risk Management would like to invite you to our Ethics and Sexual Harassment Training April 22, 2015 in Williams CA at the Granzella's Banquet facility. This training will be presented by Attorney Bob Hunt and brought to you at NO COST by Golden State Risk Management Authority. Please see the attached flyer for further details. You may sign up either online or call our office and we will be happy to register you. Don't delay.... This is a mandated training and fills up quickly.

Give us a call if you have any questions. Please see below for the driving directions. Thanks and hope to see you there!

### **Driving Directions**

Granzella's Banquet Room is located at 457 7th Street, Williams, CA 98987.

**From the North** - Take I-5 South to Exit 577 Williams. Turn right on E Street, then turn right on 6th Street. Park in the parking lot across from Granzella's Restaurant. The banquet facility is just west of the parking lot.

**From the South** - Take I-5 North to Exit 577 Williams. Turn Left on E Street, then turn right on 6th Street. Park in the parking lot across from Granzella's Restuarant. The banquet facility is just west of the parking lot.

*Kim McGeoghegan*  
*Member Services Coordinator*

Golden State Risk Management Authority  
PO Box 706  
247 West Sycamore Street  
Willows, CA 95988  
(530) 934-5633 Phone  
(530) 934-8133 Fax  
[www.gsrma.org](http://www.gsrma.org)     [kim@gsrma.org](mailto:kim@gsrma.org)

This email and all attachments to it are for the sole use of the intended recipients(s) and may contain proprietary information of Golden State Risk Management Authority. This email may also contain

ANDERSON VALLEY FIRE DEPARTMENT  
P. O. Box 398 - 14281 Highway 128  
Boonville, CA 95415  
(707) 895-2075 - FAX (707) 895-2239

Directors:

Seat 1: Valerie Hanelt, Chair  
Seat 2: Kathleen McKenna  
Seat 3: Kirk Wilder  
Seat 4: Fred Martin  
Seat 5: Neil Darling

District Manager:  
Fire Chief:  
Airport Manager:  
Airport Committee Chair:  
Recreation Committee Chair:  
District Secretary:

Joy Andrews  
Andres Avila  
Kirk Wilder  
Jerry Bowers  
Linnea Totten  
Patty Liddy

---

March 18, 2015

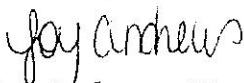
Dear Albion-Little River Fire,

On Wednesday April 29<sup>th</sup> we are hosting a regional training provided by our mutual insurance agency, GSRMA, who you also use. We would like to extend an invitation to you and would greatly appreciate if you could send member(s) from your fire department. The topic will be "Effectively Planning for the Unexpected" and will specifically cover disaster planning and we think you will find the course very useful. It would be effective to collaborate on this issue and the Anderson Valley Fire Department has recently done a lot of work on disaster planning within the community so the timing on this discussion is relevant. The course will begin at 1:00 pm at our Boonville station located at 14281 Highway 128 (across from the fairgrounds) and should last no more than a few hours. The Anderson Valley Fire Department will also be providing lunch.

To RSVP or if you have any questions you can call or e-mail me below or contact our Fire Chief Andres Avila at 895-2020.

We really hope you can join us!

Sincerely,



Joy Andrews, District General Manager  
(707) 895-2075  
districtmgr.avcsd@gmail.com



Please join us for this regional training on disaster planning...

## Effectively Planning for the Unexpected

Wednesday April 29<sup>th</sup>, 2015 1:00pm – 4:00pm

Hosted with lunch by the Anderson Valley Fire Department

Course taught by Mark Marshall of GSRMA (your insurance co.)

Location:

14281 Highway 128, Boonville

RSVP to [districtmgr.avesd@gmail.com](mailto:districtmgr.avesd@gmail.com)

(707)895-2075



**LITTLE RIVER FIRE DEPARTMENT**

**COMMUNITY GROUP**

Invites you to a "Picnic Road Party"  
For LR Road & Albion LR Road Residents

Saturday, May 2nd  
11:00 a.m. – 2:00 p.m.  
Albion / Little River Fire Department  
BBQ SITE

**Free Handouts**

- Emergency Preparedness
- Checklists & useful info
- Network with neighbors

BYO Picnic & Service  
Pack it in / Pack it out

Share February storm stories

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BYO Picnic & Service  
Pack it in / Pack it out

Share February storm stories